



### Opening Song

HOW CAN I KEEP FROM SING-  
ING (LOWRY)

1. My life goes on in endless song  
Above earth's lamentations,  
I hear the real, though far-off hymn  
That hails a new creation.

No storm can shake my inmost calm,  
While to that rock I'm clinging.  
Since love is lord of heaven and earth  
How can I keep from singing?

2. Through all the tumult and the strife  
I hear that music ringing,  
It sounds and echoes in my soul.  
How can I keep from singing?

3. What though the tempest 'round me roar,  
I hear the truth, it liveth.  
what though the darkness 'round me close,  
Songs in the night it giveth.

### Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer,  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,

in the glory of God the Father. Amen.

### First Reading

Jb 38:1, 8-11

The Lord addressed Job out of the storm and said:  
Who shut within doors the sea, when it burst forth  
from the womb; when I made the clouds its gar-  
ment and thick darkness its swaddling bands?  
When I set limits for it and fastened the bar of its  
door, and said: Thus far shall you come but no  
farther, and here shall your proud waves be stilled!  
The Word of the Lord.....Thanks be to God.

### Responsorial Psalm 107:23-24, 25-26, 28-29, 30-31

R. (1b) **Give thanks to the Lord, his love is ever-  
lasting.**

They who sailed the sea in ships,  
trading on the deep waters,  
These saw the works of the LORD  
and his wonders in the abyss.

R. **Give thanks to the Lord, his love is everlast-  
ing.**

His command raised up a storm wind  
which tossed its waves on high.  
They mounted up to heaven; they sank to the  
depths;  
their hearts melted away in their plight.

R. **Give thanks to the Lord, his love is everlast-  
ing.**

They cried to the LORD in their distress;  
from their straits he rescued them,  
He hushed the storm to a gentle breeze,  
and the billows of the sea were stilled.

R. **Give thanks to the Lord, his love is everlast-  
ing.**

They rejoiced that they were calmed,  
and he brought them to their desired haven.  
Let them give thanks to the LORD for his kind-  
ness  
and his wondrous deeds to the children of men.

R. **Give thanks to the Lord, his love is everlast-  
ing.**

### Second Reading

2 Cor 5:14-17

Brothers and sisters: The love of Christ impels  
us, once we have come to the conviction that  
one died for all; therefore, all have died. He in-

deed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised. Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

The Word of the Lord.....Thanks be to God.

**Alleluia**

**Lk 7:16**

**R. Alleluia, alleluia.**

A great prophet has risen in our midst  
God has visited his people.

**R. Alleluia, alleluia.**

**Gospel**

**Mk 4:35-41**

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

The Gospel of the Lord....Praise to you, Lord Jesus Christ.

**Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from

true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Offertory Song**

IT IS WELL WITH MY SOUL (H. G. Spafford)

When peace like a river, attendeth my way,  
When sorrows like sea billows roll

Whatever my lot, thou hast taught me to say

It is well, it is well, with my soul

It is well With my soul

It is well, it is well with my soul

Though Satan should buffet, though trials should come,  
Let this blest assurance control,

That Christ has regarded my helpless estate,

And hath shed His own blood for my soul

It is well (it is well)

With my soul (with my soul)

It is well, it is well with my soul

My sin, oh, the bliss of this glorious thought

My sin, not in part but the whole,

Is nailed to the cross, and I bear it no more,

Praise the Lord, praise the Lord, o my soul

It is well (it is well)

With my soul (with my soul)

It is well, it is well with my soul

## Holy

Holy, Holy, Holy, Lord of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Memorial Acclamation

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

## Our Father

Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

For the kingdom, the power, and the glory  
are yours now and for ever.

## Lamb of God

Lamb of God, you take away the sins of the world,  
have mercy on us. Lamb of God, you take away  
the sins of the world, have mercy on us. Lamb of  
God you take away the sins of the world, grant us  
peace.

Lord, I am not worthy that you should enter un-  
der my roof, but only say the word and my soul  
shall be healed.

## Communion Songs

TASTE AND SEE (JAMES MOORE)  
Taste and see, taste and see, the goodness of the  
Lord,  
Oh taste and see, taste and see, the goodness of  
the Lord,  
of the Lord.

1. I will bless the Lord at all times,  
His praise shall always be on my lips,  
My soul shall glory in the Lord,  
For He has been so good to me!

2. Glorify the Lord with me,  
Together let us all praise His name.  
I called the Lord and He answered me;  
From all my troubles He set me free..

3. Worship the Lord all you people,  
You'll want for nothing if you ask,  
Taste and see that god is good;  
In Him we need, put all our trust!

I LOVE YOU LORD (MAHER)  
I love you, Lord. I love you, Lord.  
I love you, Lord; you are my strength.

My heart, it longs to be with you  
and nothing else will ever do.  
So at your throne is where I'll be,  
'cause your flesh and blood consumes me  
and I am one with you.

My stronghold, my refuge,  
your righteousness will see me through.  
In dark of night and thorn of sin  
I will stay close to you, my friend,  
and I am one with you.

## Recessional Song

GLORY AND PRAISE TO OUR  
GOD (SCHUTTE)

Glory and praise to our God,  
Who alone gives light to our days.  
Many are the blessings He bears,  
To those who trust in His ways.

1. We the daughters and sons of Him,  
Who built the valleys and plains.  
Praise the wonders our God has done,  
In every heart that sings.

2. In His wisdom He strengthens us,  
Like gold that's tested in fire.  
Though the power of sin prevails,  
Our God is there to save.

3. Every moment of every day  
Our God is waiting to save  
Always ready to seek the lost  
To answer those who pray

## Twelfth Sunday in Ordinary Time

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### Congratulations to Jerry and Mary Yudt

who celebrate their 60th Anniversary this week.

Congratulations to  
Victor and Rose Marie Feldmann  
who celebrated their 60th Anniversary this past week.

*Best wishes and continued blessings to  
both couples!*



### REST IN PEACE

In your charity please pray for  
Bob Svoboda

May he join his loved ones in joyful reunion with Jesus.

*A funeral Mass will be celebrated here at IHM on  
Saturday, June 26th at 10 a.m. with visitation at 9 a.m.*

June 20, 2021

## PREVENT AND PROTECT STL

The Archdiocese of St. Louis has developed a Safe Environment Program called Prevent and Protect STL and IHM is required to be in compliance with this program. All volunteers of any kind and employees who minister or work with or near minors and/or vulnerable adults are required and asked to register in the new system. **If you have not yet registered, please do so ASAP.**

- 1) It is mandatory
- 2) It is free to you
- 3) IHM will pay for your background check

To register, please go to [www.preventandprotectstl.org](http://www.preventandprotectstl.org). Enter passcode **stlprotect** when prompted and complete all of the modules to be approved. Step by step instructions may be found on our parish website: [www.ihm-stl.org](http://www.ihm-stl.org) under the "Safe Environment" tab. These instructions are very helpful in navigating through the Prevent and Protect STL requirements.

Thank you so much for your cooperation. Please contact Karen Hall ([safe.environment@ihm-stl.org](mailto:safe.environment@ihm-stl.org)) at the rectory for assistance.

## SACRAMENT and SPECIAL OCCASION ANNOUNCEMENTS

What a blessed time of year!!! We are happy to announce these special occasions and others in the bulletin. Please feel free to contact our bulletin editor Heather at [htsieve@gmail.com](mailto:htsieve@gmail.com) about any Baptisms, First Communions, Confirmations, Weddings, special birthdays or anniversaries.



## "Word of the Lord" Missals

Since we have returned to Mass in person, we have eliminated the use of missalettes and have been printing songs and readings on the bulletin. However, we realize that some would like to have a Missal. If you would like to purchase a "Word of the Lord" Missal, we have samples that you can view at the rectory. You can purchase one online at [www.ilpmusic.org](http://www.ilpmusic.org) or by calling 1-888-898-SONG. If you have any questions, please contact Debbie at 314-481-9385.



**I thought you should know – June 20, 2021**

I'm back from vacation and grateful to be back. Thank you to everyone who helped us with our parish feast day celebration last weekend. I'm especially grateful to Alma Bright and her companions in the Alliance of the Two Hearts, who were the spiritual force responsible for our celebration and who did so much to make it a special day of prayer. Then too I'm grateful to Colleen Hoyt and our joyful hospitality team who prepared the fun part of the day and helped us welcome everyone with a smile. It was great to have Greg and Annette play beautiful music for us. And I'm always grateful to Debbie, Kevin, and Deacon Jim—not much would get done here without you!

Below is the final message from last week in our “Dedicated” homily series. We're starting a new homily series this week about human life and the good, passing days of summer called “Live It Well”. For your parish staff, summer is a time for planning and projects. So, if you have any ideas on what would really help our parish make disciples and grow disciples in the year ahead, please let me know! May God bless you!

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What is the Immaculate Heart of Mary—the Immaculate Heart of Mary—the Immaculate Heart of Mary? It's the name of this parish; it is the feast we celebrate today; it's pictured in the mosaic here. But behind the parish name and mosaic and party, what is the Immaculate Heart of Mary?

Well, the heart is the part of your body that you can feel beating in our chest if you get still. Mary is the mother of Jesus. We say she is immaculate because throughout Mary's whole life, she was completely dedicated to God. So, we call the heart of Mary, the mother of Jesus, the Immaculate Heart of Mary because Mary never sinned, never marked, or marred the beauty of her soul by sin. We use the heart emoji, we mean affection or liking something or happiness or romance or emotion, but in the Bible, the Jewish people used our physical human hearts, pumping lifeblood through our bodies, to use as a symbol of spiritual center from which life and desire and thought pumps out into our choices and commitments. Therefore, when the Gospel writer Luke wants to describe how Mary kept thinking about Jesus and paying attention to what Jesus had said and reflecting on what Jesus did, Luke writes, “Mary kept all things in her heart”.

Each of us have a physical heart, and each of us has that spiritual center, as Mary did also. But Mary's heart had a special significance for us, which is why we make mosaics imagining it and name parishes after it and have parties to celebrate it. When Mary said yes to the Angel Gabriel and conceived Jesus in her womb, her physical human heart supplied Jesus with oxygen and food and blood and life, the way mothers do, for his nine months in her womb. For nine months, Jesus was in the world the way we were in the world when we were small, hidden from the world, but loved by his mother. At the same time, Mary's Immaculate Heart—I'm using the word “heart” in its Jewish meaning now—beat in unison with the Sacred Heart of Jesus. His thoughts were her thoughts. His desires were her desires. His purposes were her purposes, even when she had to ask him, “why have you done this to us?”, because she did not understand.

So, there was an alliance between the Sacred Heart of Jesus and the Immaculate Heart of Mary, and Mary in her heart shared the love and work and gift and sacrifice of her son, even on the day when she had to wrap his body and pierced heart for burial. United by love, they had a common purpose: lifting up God's fallen creation, the kingdom come, and the gift of life everlasting. By Mary's alliance and common purpose with Jesus, when Jesus became our brother, Mary said yes to being our mother.

We can, by our free choice, enter into the alliance of Jesus and Mary, of their two Hearts. You can enter today; you can give your life to Jesus as Mary did and with Mary helping you. No one here has to do it—

it's something in good and beautiful in part because you're free—but if you want to do it, it's simple. Just join in with us, when we are all kneeling at the end of Mass, in praying the prayer on the prayer card we gave you as you came in. (If you did not get a prayer card, it's also in the bulletin, or you can simply go back and get a prayer card from a volunteer in the back at the offertory song or at communion.

If you do make a consecration today, the next step is to live it out. Last week, we talked about four ways we can take care of our consecration by prayer: C-Confession, A-Adoration, R-Rosary, E-Eucharist, C-A-R-E CARE. Today, let us learn about another way to care for our consecration, by penance.

Penance is something extra and hard that you offer God in love. Let me give you some examples. One way to do penance is by what you do. For example, you can pray more prayers, that is easy for you to do. Or you can give money to help someone or a good cause even though you are noticing how many expenses you have. A second way to do penance is by what you give up. For example, you can take a cold shower instead of a hot one, or skip a dessert. Now what's the point of not getting something good that you could have had? The point is offering it with love to God. Say, "I give up this hot shower, Lord, to show you I want more self-discipline in your service." Say, "I give up this dessert, Lord, to remember that my real delights are spiritual things, not sugary ones." A third way to do penance is by what you endure. These are the best and often the hardest penances, the time when with faith in God and love for others, you accepted something in your life that you wish wasn't there. For example, suppose you had a bad headache. Go ahead and take aspirin or to lay down in a dark place, you bet. But at the same time, while you wait for relief, make your suffering a penance by offering it with love to God. All you do is talk with Jesus in your own words, simply expressing your hope and faith and love. "Jesus, I wish I didn't have this headache. Even right now, while my head hurts I trust you and I love you, and I have a hope in my heart. I know how much you love me, and so I have hope that somehow, because you love me, you'll see me loving you right now in this hard moment, and you'll make from it and give because of it something good and beautiful to someone in trouble or in need, someone you and I both love."

Penance isn't punishment. It's self-offering and self-discipline, and that's why it is a powerful part of our Christian life. When Mary in 1917 in Fatima, Portugal, appeared to young shepherd children in a vision, she taught them, "Sacrifice yourself for sinners, and say many times to Jesus, especially whenever you make some sacrifice, 'O Jesus, it is for love of you, for the conversion of sinners, and in reparation for sins committed against the Immaculate Heart of Mary'".

Whether your family is big or small or just one person in your home, family life gives us lots of opportunities to help others by doing penance. That's why it's a great way to live out our dedication to Jesus and the consecration of our family to the Sacred Heart of Jesus and the Immaculate Heart of Mary. It lets us, "like a bride bedecked with her jewels", rejoice even in hard things, because we know that "all things work to the good of those who love God, who are called according to his purpose". You, my dear brothers, and sisters, are called according to God's purpose, called to show his love and to release his power through the humble life of your home. So, I invite you: consecrate your family to the Sacred Heart of Jesus and the Immaculate Heart of Mary, and by prayer and penance, shine.

—Fr. Aaron Nord

## Old Things Have Passed, New Things to Come

Sometimes, we react in a way we wish we hadn't, maybe we were abrupt, judgmental, selfish with our time or passed an opportunity to be kind. The last line of today's second reading offers hope and consolation. **"The old things have passed away; behold, new things have come."** 2 Corinthians 5:17

Peter let the people of Corinth know, that Jesus' death for sin, makes us "new." Our old way is gone, forgiven. We are made new. Our human ways, our sins are forgiven and we can begin anew. This is our faith. This is our hope.

Isn't it incredible how God speaks to us through Scripture The timing for these words were perfect. Last week we were invited to Consecrate our Home to the Immaculate Heart of Mary and Sacred Heart of Jesus. (If you haven't done so, it is not too late, please call the rectory or let Fr. Aaron know.) **"The old things have passed away; behold, new things have come."** The word Consecrate can sound a little intimidating. It isn't! It's the opposite. You are inviting peace, hope, guidance, love and more to you and your loved ones. By Consecrating your home, you are committing to being more aware of God in your life, finding more time for prayer, trying to live your life in a way that would please Mary or Jesus....we are allowing old things to pass and beginning anew. Ahhh, the gift of beginning anew. Think about it, pray about it, if you feel a nudge, please contact us at the rectory.

## Our Live Streamed Masses Have Gone International!

Being able to watch our Immaculate Heart of Mary Sunday Mass through Live Streaming has been a blessing to many. (If you haven't watched; Go to our website [www.ihm-stl.org](http://www.ihm-stl.org) you will see "click here to view Live Stream.")

People who aren't able to leave their home, people who are looking for a parish, and people who are on vacation are a few of our viewers. We just heard that one of our parishioners who is spending time in the Ukraine has been viewing our Masses! As suggested in Acts 1:8 we are Jesus' witnesses "to the ends of the earth." Praise God!

Spread the word about our Live Stream to friends who are "church shopping", friends and family who live out of town, people who are searching in their lives or someone who would find comfort from our Masses. Your suggestion could be just the invitation they need.

## RENEW WILL Begin July 21

Renew! Oh how I have missed our gatherings! Renew is a small group that gathers once a month throughout the year and weekly during Advent and Lent. We come together to grow as disciples; in other words, we want to grow in our faith; we learn through readings, films, listening and discussions. We are an informal gathering where we learn about ourselves, get to know parishioners and most of all grow closer to The Trinity; God, Jesus and The Holy Spirit.

Looking forward to seeing everyone! If you have never attended a small group, please consider attending. All are welcome!!

Third Wednesday of each month at 10:00 a.m.-11:30 in the rectory basement meeting room. Coffee, tea and snacks provided.

If you are interested in a small group, but can only meet in the evening, please call me at the rectory.

## Saint of the Week



**Saint John Fisher**

Saint of the Day for June 23

### Saint John Fisher's Story

John Fisher is usually associated with Erasmus, Thomas More, and other Renaissance humanists. His life therefore, did not have the external simplicity found in the lives of some saints. Rather, he was a man of learning, associated with the intellectuals and political leaders of his day. He was interested in the contemporary culture and eventually became chancellor at Cambridge. He had been made a bishop at 35, and one of his interests was raising the standard of preaching in England. Fisher himself was an accomplished preacher and writer. His sermons on the penitential psalms were reprinted seven times before his death. With the coming of Lutheranism, he was drawn into controversy. His eight books against heresy gave him a leading position among European theologians.

In 1521, Fisher was asked to study the question of King Henry VIII's marriage to Catherine of Aragon, his brother's widow. He incurred Henry's anger by defending the validity of the king's marriage with Catherine, and later by rejecting Henry's claim to be the supreme head of the Church of England.

In an attempt to be rid of him, Henry first had Fisher accused of not reporting all the "revelations" of the nun of Kent, Elizabeth Barton. In feeble health, Fisher was summoned to take the oath to the new Act of Succession. He and Thomas More refused to do so because the Act presumed the legality of Henry's divorce and his claim to be head of the English Church. They were sent to the Tower of London, where Fisher remained 14 months without trial. Fi-

nally both men were sentenced to life imprisonment and loss of goods.

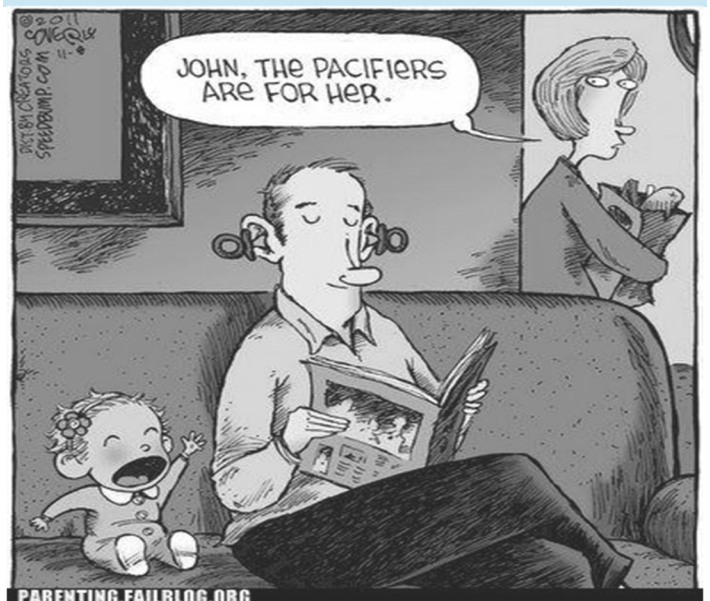
When the two were called to further interrogations, they remained silent. On the supposition that he was speaking privately as a priest, Fisher was tricked into declaring again that the king was not supreme head of the church in England. The king, further angered that the pope had made John Fisher a cardinal, had him brought to trial on the charge of high treason. He was condemned and executed, his body left to lie all day on the scaffold and his head hung on London Bridge. More was executed two weeks later. John Fisher's liturgical feast is celebrated on June 22.

### Reflection

Today many questions are raised about Christians' and priests' active involvement in social issues. John Fisher remained faithful to his calling as a priest and bishop. He strongly upheld the teachings of the Church; the very cause of his martyrdom was his loyalty to Rome. He was involved in the cultural enrichment circles as well as in the political struggles of his time. This involvement caused him to question the moral conduct of the leadership of his country.

"The Church has the right, indeed the duty, to proclaim justice on the social, national and international level, and to denounce instances of injustice, when the fundamental rights of man and his very salvation demand it" (*Justice in the World*, 1971 Synod of Bishops).

## JOKE OF THE WEEK





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**Celebration of the Holy Mass**

Saturday 4:30 p.m. (Sunday Vigil)  
 Sunday 7:30 a.m. and 10:00 a.m.  
 Weekdays Monday-Friday 8am Mass (Church)  
 1st Saturday of the Month 8:00 a.m. (Church)  
 Holydays As announced inside bulletin

**Eucharistic Adoration**

1st Saturday of the month following 8:00 a.m.  
 Mass until 11:30 a.m.

**Sacrament of Reconciliation**

Saturday 3:45 p.m. - 4:15 p.m.

**Sacraments**

Please call the Rectory to inquire about receiving the Sacraments.

**Care for those who are homebound, hospitalized, or in nursing home.** Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

**New Parishioners**

Please call the rectory to register as soon as possible.

**PARISH NEWS**

**IMMACULATE HEART OF MARY**  
 ———— LIVE STREAM ————

**IMMACULATE HEART OF MARY LIVE STREAMING  
 YOU SPOKE, WE LISTENED!**

We are now Live Streaming our Sunday 10 a.m. Mass.

**Special Holy Days & Other Events**

Please consult bulletin and website for specific schedule

**HOW TO WATCH**

Go to [www.ihm-stl.org](http://www.ihm-stl.org) and **CLICK ON** the  
**LIVE STREAM BUTTON** on main page

Live Stream will start right at 10 a.m. on Sundays

We look forward celebrating Mass with our parishioners at home. Since this is a new technology for our church, please be patient if we experience any technical difficulties during our upcoming live streaming.

**THIS WEEK IN OUR PARISH**

**TUES Jun 22 6:30 pm Stephen Ministry RMR**

**WEEKLY ACTIVITIES**

Boy Scouts	Tues. 7:00 p.m. Cafeteria
Quilters	Tues. 10:00 a.m. RMR
Exercise	Tues. 8:30 – 11 a.m. FKC
Exercise	Fri. 8:30 -11 a.m. FKC

**PARISH OFFICE HOURS**

**Monday through Thursday  
 9:00 A.M. - 4:00 P.M.**

## Twelfth Sunday in Ordinary Time

### Mass for the Intentions Week

Mon.	6/21	8:00 a.m.	Eugene Anthony Kral
Tues.	6/22	8:00 a.m.	Alene May
Wed.	6/23	8:00 a.m.	Jan Cattaneo (living)
Thurs.	6/24	8:00 a.m.	Rose Marie Murphey
Fri.	6/25	8:00 a.m.	Ann Donohue
Sat.	6/26	4:30 p.m.	Al Book
Sun.	6/27	7:30 a.m.	Our Parish Family
		10:00 a.m.	Michele Mowery



#### LORD HEAR OUR PRAYER

Pray for those who are sick and their caregivers. Pray for Jerry Brendel, Marty Schuettenberg (son of Jo Gaal), Dolores Roesch, Eileen Book (mother of Gerre Book), Peggy Phillips (mother of Peggy Kuehner), Jerry Yudt, Ted Shear (husband of Therese), Kathleen Moody (daughter of Charlie & Julie), and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.

HAPPY ★★★★★  
*Father's*  
DAY

#### ROSES FOR EXPECTANT MOMS!!!



If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby(ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

#### Keep the following couples in your prayers:

Kim & Scott	June
Michael & Kat	July
Katie & Brad	August

God Bless, Immaculate Heart of Mary Pro-Life

June 20, 2021

## MINISTRY SCHEDULE

### LECTORS

#### June 19/20th

4:30 p.m.	John Ruzicka
7:30 a.m.	Mike Kuhlman
10:00 a.m.	Becky Will

#### June 26/27th

4:30 p.m.	Rita Springer
7:30 a.m.	Barb Vineyard
10:00 a.m.	Judy Hudson

#### July 3/4th

4:30 p.m.	Darlene Kustra
7:30 a.m.	Glenn Mertens
10:00 a.m.	Rita Springer



### WE PRAY FOR THOSE SERVING OUR COUNTRY IN THE ARMED FORCES. WE HOLD THEM IN OUR HEARTS AND AWAIT THEIR SAFE RETURN.....

Lance Cpl. Andrew Ceriotti, U.S. Marines  
Pvt. David Walters, U.S. Army  
LT. Benjamin D. Stolarski, U.S. Navy  
Spec 4 Ian R. Larson, U.S. Army  
P2 Derek Ryan, U.S. Army  
Sgt. Lou Bollasina, U.S. Army  
A1C John Pipes USAF  
Staff Sgt. Jeffrey Clark U.S. Force  
Todd Bruemer, U.S. Navy  
M.K. 2 Brett Winkelmann, Coast Guard  
Cpl. Matthew T. Straub, U.S. Marines  
Sgt. Victor A. Will, U.S. Army  
Sgt. James A. Will, U.S. Army  
Tech Sgt. James Dobrynski, U.S. Air Force  
SSgt. Steve Appelbaum, U.S. Air Force  
Lance Cpl. Troy Smith, U.S. Marines



### COLLECTION FOR THE WEEKEND OF:

Due to early bulletin submission, the collection for June 13th was not available. It will be posted in the June 27th bulletin.



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\$5 FOR SIX TICKETS

DRAWINGS WILL BE HELD TWO TIMES A YEAR

Return your tickets to  
IHM 4092 Blow, St. Louis, MO 63116  
or drop in collection basket.  
Please mark the envelope, "Quilt Raffle" Thanks!



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