



### Opening Song

COME WORSHIP THE LORD (TALBOT)

Come, and worship the Lord, for we are His people,  
the flock that He shepherds. Alleluia!

1. Come, let us sing to the Lord,  
and shout with joy to the rock who saves us.  
Let us come with thanksgiving,  
and sing joyful songs to the Lord!
2. Come, let us bow down and worship, bending  
the knee before the Lord our Maker. For we are  
His people, we are the flock that he shepherds...

### Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer,  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### First Reading

Jb 7:1-4, 6-7

Job spoke, saying:  
Is not man's life on earth a drudgery?  
Are not his days those of hirelings?  
He is a slave who longs for the shade,  
a hireling who waits for his wages.

So I have been assigned months of misery,  
and troubled nights have been allotted to me.  
If in bed I say, "When shall I arise?"  
then the night drags on;  
I am filled with restlessness until the dawn.  
My days are swifter than a weaver's shuttle;  
they come to an end without hope.  
Remember that my life is like the wind;  
I shall not see happiness again.

### Responsorial Psalm

Ps 147:1-2, 3-4, 5-6

**R. (cf. 3a) Praise the Lord, who heals the brokenhearted.**

Praise the LORD, for he is good;  
sing praise to our God, for he is gracious;  
it is fitting to praise him.  
The LORD rebuilds Jerusalem;  
the dispersed of Israel he gathers.

**R. Praise the Lord, who heals the brokenhearted.**

He heals the brokenhearted  
and binds up their wounds.  
He tells the number of the stars;  
he calls each by name.

**R. Praise the Lord, who heals the brokenhearted.**

Great is our Lord and mighty in power;  
to his wisdom there is no limit.  
The LORD sustains the lowly;  
the wicked he casts to the ground.

**R. Praise the Lord, who heals the brokenhearted.**

### Second Reading

1 Cor 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win

over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

**Alleluia**

**Mt 8:17**

**R. Alleluia, alleluia.**

Christ took away our infirmities  
and bore our diseases.

**R. Alleluia, alleluia.**

**Gospel**

**Mk 1:29-39**

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

**Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from

heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Offertory Song**

RESTLESS (ASSAD)

**CHORUS**

I'm restless, I'm restless  
'Til I rest in You, 'Til I rest in You  
And I'm restless, I'm restless  
'Til I rest in You, 'Til I rest in You....  
Oh God.....I wanna rest in You

Oh speak now for my soul is listening  
Say that You have saved me whisper in the dark,  
the dark  
'Cause I know You're more than my salvation  
Without You I am hopeless Tell me who You are,  
You are  
The keeper of my heart  
You are the keeper of my heart....

**Holy**

Holy, Holy, Holy, Lord of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**Memorial Acclamation**

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

## Our Father

Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

For the kingdom, the power, and the glory  
are yours now and for ever.

## Lamb of God

Lamb of God, you take away the sins of the world,  
have mercy on us. Lamb of God, you take away  
the sins of the world, have mercy on us. Lamb of  
God you take away the sins of the world, grant us  
peace.

Lord, I am not worthy that you should enter un-  
der my roof, but only say the word and my soul  
shall be healed.

## Communion Songs

REMEMBRANCE (MATT MAHER)

1. Oh how could it be, that my God would welcome  
me  
Into this mystery  
Say take this bread, take this wine,  
now the simple made divine for any to receive  
By Your mercy, we come to Your table  
By Your grace, You are making us faithful

### CHORUS

Lord, we remember You,  
and remembrance leads us to worship  
And as we worship You, our worship leads to com-  
munion  
We respond to Your invitation, We remember You

2. See His body, His blood, know that He has over-  
come  
Every trial we will face  
None too lost to be saved, none too broken or  
ashamed  
All are welcome in this place  
By Your mercy, we come to Your table  
By Your grace, You are making us faithful....(to cho-  
rus)

## Bridge:

Dying you destroyed our death, rising you restored our  
life  
Lord Jesus, come in glory, Lord Jesus, come in glory.  
Lord Jesus, come in glory, Lord Jesus, come in glory..  
(to chorus)

BREATHE (BARNETT)

This is the air I breathe...  
This is the air I breathe...  
Your Holy Presence, living in me..

This is my daily Bread...  
This is my daily Bread...  
Your very Body, broken for me...

And I, I'm desperate for You...  
And I, I'm lost without You...

## Recessional Song

YOUR GRACE IS ENOUGH (MAHER)

1. Great is Your faithfulness oh God of Jacob...  
You wrestle with the sinner's restless heart  
You lead me by still waters into mercy  
And nothing can keep us apart

### CHORUS

So remember Your people  
Remember Your children  
Remember Your promise Oh God  
for Your grace is enough  
yeah Your grace is enough  
yeah Your grace is enough  
yeah Your grace is enough for me

2. Great is Your love and justice God of Jacob  
You use the weak to lead the strong  
You lead us in the song of Heaven's victory  
And all Your people sing along

Come Worship the Lord – John Michael Talbot, Words and Music  
- ©1996 BirdwingMusic/BMG songs; Restless – Audrey Assad,  
Matt Maher, Words and Music - ©2010 Thankyou Music; Remem-  
brance – Matt Maher, Words and Music – ©2009 Thankyou Mu-  
sic; Breathe – Marie Barnett – ©1995 Mercy / Vineyard Publish-  
ing; All rights reserved; Your Grace is Enough – Matt Maher,  
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**I thought you should know – February 7, 2021**

Last week I shared with you that I thought the most important thing we can do right now as a parish to fulfill the mission Jesus gave us is to become **a growing parish of growing disciples**. Why do I think that is the most important task right here right now? Most of all because Jesus told us to make disciples. In Matthew chapter 28 verse 19, Jesus says, “Go, therefore, and make disciples of all nations.” Another reason I think that this is our most important task is that our average weekend congregation declined 16%, from 534 to 370, in the years 2015 to 2019.

Also, I think that our parish really could grow! We live in a great neighborhood. There were 100 more people in our neighborhood in 2015 than in 2000. Our neighborhood is getting younger: our neighborhood’s biggest age cohort is people 25-34 years old. Think of the difference we can make if we help those young people meet Jesus! And while most parishes in St. Louis shrank in 2015-2019, during those same years a few parishes grew little by little. Why not us, too?

I know that the closing of the Immaculate Heart of Mary School was a really hard moment for a lot of people in our parish. That makes sense to me. But I respectfully suggest that the problem we face in a declining congregation is not a “no school” problem. If you take a look at our neighboring parishes with schools, in 2015-2019, when our parish shrunk 16%, the average congregation size declined at St. Stephen Protomartyr by 15%, at St. Raphael by 19%, and at St. Mark by 30%.

A good priest wrote: “How do we make our parish church grow? Wrong question. We don’t make it grow; only God does. ‘The question we need to ask instead is, “what is keeping our church from growing?”’” So we’ve asked everyone to pray a novena for our parish, so we can know how to work with the Lord and change what he wants us to change. God bless you!

**Come Holy Spirit, fill the hearts of your faithful,  
and enkindle in them the fire of your love.  
Send forth your Spirit, and they shall be created,  
and you shall renew the face of the earth.**

**Lord Jesus, grant we pray,  
to each of us at Immaculate Heart of Mary Parish,  
the Spirit’s gifts of wisdom, counsel, and fortitude,  
so that we may find our next steps to serve you,  
and persevere in them.**

**God our Father, pour out the gifts of your Holy Spirit on the world.  
You send the Spirit on your Church to begin the teaching of the Gospel:  
now let the Spirit continue the work in the world  
in the hearts of all who believe.  
We ask this through Christ our Lord, Amen.**

**Immaculate Heart of Mary, pray for us.**

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<Short pantomime> Fr. Craig at DeSmet was famous for doing homilies by mime! Preach the gospel always, use mimes when necessary, I suppose. ☞ His silent mimed homilies always got my attention. However, if you see our church on fire, please don’t come to the rectory and do charades. Steam—incense—smoke—church—fire—something on fire—me—your. “Your church is on fire.” Instead, if you know what I need to know, please use words!

We are in week two of a series of messages called “Use words when necessary”. We’re learning about times when we can really help others by our words, times when our words are necessary. One time when our words are necessary is when we know something that someone else needs to know. Simple idea, right? Yet this simple idea might be the most challenging idea of this series. For we know things and others need to know things, not only about our physical

world, its possibilities and its dangers, but also about the spiritual world. To start a conversation with someone about the mind and heart and will and soul, to start a conversation about right and wrong or how someone relates to God or treats others, that can be scary.

Yet the Gospel today reminded us that Jesus taught with authority. He gave us wisdom about the spiritual things. He gave us that wisdom not only to help us, but also that by sharing his wisdom, we might help others. You see, the Lord Jesus loves to work with and through us. He loves to work through the members of his mystical Body, all of us, the Church. So there will be times when the Lord shares with you a message he wants someone else to know. <Pause>

If you see someone's anger destroying their family little by little—if you meet someone weighed down by guilt over an accident or illness that was not their fault—if a friend is dating someone who will just do harm—if drinking is worse and worse and more and more—if someone disheartened and discouraged has so many gifts and such great potential—or if someone is chasing happiness on a path you know leads to heartbreak—if you know something that someone else needs to know, could it be that the Lord has raised you up for that moment to put his words in your mouth? When the ancient Israelites asked the Lord to speak through human mediators, the Lord replied "This was well said. I will raise up a prophet ... for them; I will put my words in his mouth".

Often people think of prophecy as foretelling the future. But in the Bible, when a prophet foretold the future, that foretelling was for the sake of some change in the present. The Lord wanted people to believe or do or choose something in that moment. Prophecy is not at its core about telling the future. Prophecy is the spiritual gift to tell someone something about their present situation that the Lord wants them to know.

If you're like me, the idea of being a prophet is more frightening than inspiring. To help with the fear, you can be humble and ask the Lord if he wants you to speak. Then, if the answer is yes, you can be humble again and tell the Lord that he has to show you what he wants you to say. But don't let fear paralyze you, or blind you to the good that could come. Your words could turn someone from a danger or open someone to a possibility which they had never considered. Your words, or really, God's word coming through you, could plant a seed that grows up glorious or change the arc of a life.

When you become convinced that the Lord wants you to speak, you don't have to wait till you have the perfect words to say. Often that's never going to happen; or at least, you're never going to feel perfectly ready. Instead, pray and then start the conversation.

When you can, it's good to take time to set up the conversation, to pray about what words or images or stories might help the person understand and might give them hope. Take time to figure out the good news and the hope they can have in Jesus Christ. At other times, you'll know that you only have a short time to speak, that this moment is the opportunity and it is passing. Even then, pray. An unobtrusive way to fit in a prayer when time is of the essence is to slow down your words and use that delay to fire off to the Holy Spirit a quick prayer in your heart. Sometimes, even when the situation arose spontaneously, it is ok just to ask the person if you can have a moment to pray.

Remember, the plan is to pray and then *start a conversation*. So, *be ready to listen*. *As the conversation gets going, it can be very helpful to make yourself, to discipline yourself, before you make your point or reply, to repeat back first what you heard the other person say, in the most accurate, sympathetic, and persuasive way you can. You want to make back to them the same point they made to you, and say it even better than they did. This shows respect and built trust. Also, it helps you check if you have understood them correctly and helps you pay attention to the part of the conversation that is most important to them. Most of all, this discipline pushes you to really think about them and what they are saying, rather than just what you feel and what's going on inside your head. Finally, somewhere in the conversation somehow, give the person not only information, but also, hope. Express to them why you have hope, why your faith in Jesus gives you hope for them.*

This week, let's try to practice something basic: slowing conversations down and setting conversations up. I invite you this week to pray, then speak.

—Fr. Aaron Nord



## Complain, Complain, Complain!

I think we can relate with Job in our First Reading. He laments of his suffering with bitter complaining about his life. Job's children have all died, his wealth was stolen, he has sores all over his body, he works hard, he has trouble sleeping, life is difficult to say the least, he is losing hope, he is beginning to wonder "What if we die and that's it?"

This past year with the pandemic and other sufferings we have endured connects us with Job. We find ourselves, our family, friends and our world with the similar complaints, anxiety, exhaustion and frustrations. We too long for our lives to be free of suffering.

We want to be free of suffering, yet we do not want to look at everything that is causing our pain and sadness. We long for answers, comfort, rest and hope. People we know and care about may have desperation and suffering in their lives. How do we help ourselves? How do we help others? As Job asked, "Is not man's life on earth a drudgery?"

Asking these questions may be uncomfortable. However, that is exactly where we start. Pretending all is well and avoiding struggles, will only cause more suffering. Bring all of your pain, worry, exhaustion and doubt to the Lord. It cannot end there. Use this time of questioning to bring you closer to Jesus, to seek his guidance, to find answers, hope and comfort. This is no time for sugar coating and politeness. Be honest, be real, allow your true feelings, emotions, tears, anger, fear.... Jesus wants you to come as you are. Do not wait for the "perfect moment." Pray from your heart.

As Christians, we believe goodness, love and life will prevail. It doesn't mean life will be easy or be perfect, without suffering. We find our hope in Jesus. Jesus's suffering and death on the cross happened for us. That we may find meaning, learning and persevering through our trials, with the confidence that Jesus is with us every step of the way and that when our days on earth come to an end, it is not a punishment, it is a reward, a continuation.

May your prayer time and your faith light the way for you and for the people in your life. God may be calling you to use your words to bring hope.

"Lord, bless my prayer time that I may speak freely, that I will be keenly aware of your presence, guidance and hope. If there is someone who is in need of your hope, help me to use the words you would have me say. Amen."

Debbie Gartner Pastoral Associate 481-9385 [dgartner@ihm-stl.org](mailto:dgartner@ihm-stl.org)



### **St. Louis Tax Assistance Program**

**offers FREE tax preparation assistance to families with an income under \$56,000. They will be offering assistance on Saturdays at St. Mary's High School starting Jan. 30th and going through March 6th and on Wednesdays at Thomas Dunn Learning Center on Wednesdays through April 14th.**

**Due to Covid, no Walk Ins will be taken. You must make a reservation. Visit [www.st.louistap.org](http://www.st.louistap.org) to make an appointment.**

Everyone must wear a mask entering and exiting the church. Parents with children nine and under may determine when the child is old enough to attend Mass and can abide by the safety guidelines.

We ask you to please sit in the open pews away from the aisles.

Please use your own best judgement concerning when you will return to Mass. Do not jeopardize your health.

If you have any questions or concerns, please call the rectory.



Contact Information

**Rectory - 4092 Blow Street, St. Louis, MO 63116-2796**  
**Website: [www.ihm-stl.org](http://www.ihm-stl.org)**

**314-481-7543**  
**Fax 314-481-6316**

Parochial Administrator	Rev. Aaron Nord	314-481-7543	<a href="mailto:anord@ihm-stl.org">anord@ihm-stl.org</a>
Deacon	Rev. Mr. Jim Murphey	314-481-7543	<a href="mailto:jmurphey@ihm-stl.org">jmurphey@ihm-stl.org</a>
Pastoral Associate	Mrs. Debbie Gartner	314-481-9385	<a href="mailto:dgartner@ihm-stl.org">dgartner@ihm-stl.org</a>
St. Vincent de Paul		314-289-6101 ext. 1187	

**Celebration of the Holy Mass**

Saturday 4:30 p.m. (Sunday Vigil)  
 Sunday 7:30 a.m. and 10:00 a.m.  
 Weekdays Monday-Friday 8am Mass (Church)  
 1st Saturday of the Month 8:00 a.m. (Church)  
 Holydays As announced inside bulletin

**Eucharistic Adoration**

1st Saturday of the month following 8:00 a.m.  
 Mass until 11:30 a.m.

**Sacrament of Reconciliation**

Saturday 3:45 p.m. - 4:15 p.m.

**Sacraments**

Please call the Rectory to inquire about receiving the Sacraments.

**Care for those who are homebound, hospitalized, or in nursing home.** Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

**New Parishioners**

Please call the rectory to register as soon as possible.

**PARISH NEWS****REST IN PEACE**

In your charity please pray for  
 Don Smith

**May he join his loved ones  
 in joyful reunion with Jesus.**

**THIS WEEK IN OUR PARISH**

**TUES Feb. 9 7pm K. of Columbus RMR**

**IMPORTANT!**

Meetings in the FKC are limited to 50 people and meetings in the RMR are limited to 15.

**MASKS AND SOCIAL DISTANCING REQUIRED.**

Rice Bowl, the Lenten program of Catholic Relief Services, begins on

Ash Wednesday, February 17. If you would like to participate in raising funds for humanitarian relief outside the United States as well as in our local community, you may pick up your donation box at the rectory. For more information, visit <http://www.crsricebowl.org>

**PARISH OFFICE HOURS**

**Monday through Thursday  
 9:00 A.M. - 4:00 P.M.**



Masses for Ash Wednesday will be at 6:30 a.m., 8:00 a.m., and 7:00 p.m.

**ST. PATRICK CASSEROLES**

Casserole supplies may be picked up in the vestibule of Church **this weekend** or next. Please return frozen to the Father Keaney Center **before 9:00 a.m. on Thursday, February 18th.**

## Saint of the Week



### Saint Apollonia

Saint of the Day for February 12

#### Saint Apollonia's Story

The persecution of Christians began in Alexandria during the reign of the Emperor Philip. The first victim of the pagan mob was an old man named Metrius, who was tortured and then stoned to death. The second person who refused to worship their false idols was a Christian woman named Quinta. Her words infuriated the mob and she was scourged and stoned.

While most of the Christians were fleeing the city, abandoning all their worldly possessions, an old deaconess, Apollonia, was seized. The crowds beat her, knocking out all of her teeth. Then they lit a large fire and threatened to throw her in it if she did not curse her God. She begged them to wait a moment, acting as if she was considering their requests. Instead, she jumped willingly into the flames and so suffered martyrdom.

There were many churches and altars dedicated to her. Apollonia is the patroness of dentists, and people suffering from toothache and other dental diseases often ask her intercession. She is pictured with a pair of pincers holding a tooth or with a golden tooth suspended from her necklace. Saint Augustine explained her voluntary martyrdom as a special inspiration of the Holy Spirit, since no one is allowed to cause his or her own death.

#### Reflection

The Church has quite a sense of humor! Apollo-

nia is honored as the patron saint of dentists, but this woman who had her teeth extracted without anesthetic surely ought to be the patron of those who dread the chair. She might also be the patron of the aging, for she attained glory in her old age, standing firm before her persecutors even as her fellow Christians fled the city. However we choose to honor her, she remains a model of courage for us.

#### Saint Apollonia is the Patron Saint of:

Dentists and Toothache



#### ROSES FOR EXPECTANT MOMS!!!

If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby (ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

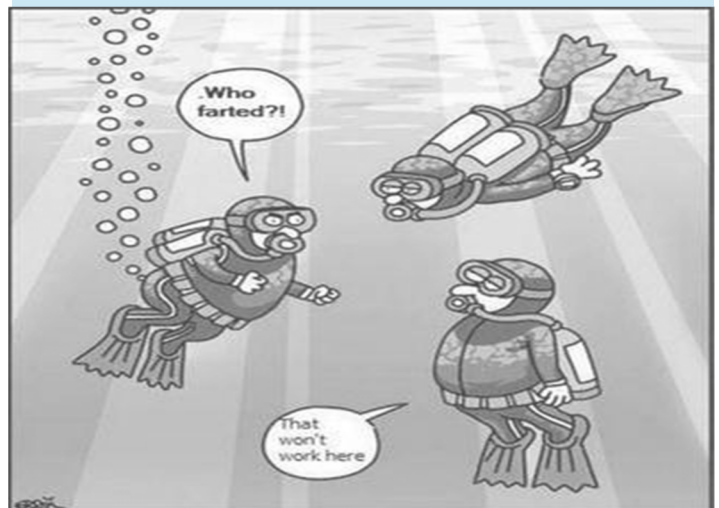
#### Keep the following couples in your prayers:

Teresa & Mike	January
Shannon & Andrew	March
Michael & Kat	July

#### Congratulations to Jessica and Patrick on the birth of their son Mitchell Louis!

God Bless, Immaculate Heart of Mary Pro-Life

## JOKE OF THE WEEK





Fifth Sunday in Ordinary Time  
**Mass for the  
 Intentions Week**

Mon.	2/8	8:00 a.m.	Adolph Wuenschner
Tues.	2/9	8:00 a.m.	Mary & Don Broekelmann
Wed.	2/10	8:00 a.m.	Ann Donohue
Thurs.	2/11	8:00 a.m.	Christine Pfaender
Fri.	2/12	8:00 a.m.	Mike Saputo
Sat.	2/13	4:30 p.m.	Officer Bohannon
Sun.	2/13	7:30 a.m.	Our Parish Family
		10:00 a.m.	Stacey Long



**LORD HEAR OUR PRAYER**

Pray for those who are sick and their caregivers. Pray for Jean Lampert (mother-in-law of Maureen & mother of Dave), Sandy Galis (niece of Rosalyn Oldenburg and Cindy Schmaltz), LaRita Heet (daughter of Judy Bruegger), Jerry Yudt, Ted Shear (husband of Therese), Angelo Bartola (husband of Katherine), Gayle Mohr, Andrew Freeman (Grandson of Jim and Roxanne Wolfslau), Jerry Brendel (husband of JoAnn, father of Jason), Sandy Ceriotti, Steve Baum (nephew of Jean Provaznik), Bob Simmons, Frank Sandrowski, Dorothy Seper, Rosemary Young, Kathleen Moody (daughter of Charlie & Julie), Deacon Jack Burke (brother of Joan Mowery), Stephanie Hagan (wife of Barry), Anna Corson, Nick Corson and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.

If you are a senior city resident and need help with your **Property Tax Credit or Circuit Breaker** (as popularly called), here are two options:

Call the St. Louis Area Agency on Aging (SLAAA) at 314-612-5918 which is offering this service by telephone this year.

Lutheran Senior Services (LSS) has a social worker who will complete your Property Tax Credit at your home. She will also complete a benefits checklist for St. Louis City to determine if you are eligible for any other benefits. She can email and fax your claim to the MO Dept. of Revenue, or give you instructions on mailing it. If interested, please call Donna Adams at 314-446-2472. She wears a mask and gloves and tries to stay at least six feet apart.

February 7, 2021

**MINISTRY SCHEDULE**

**LECTORS**

**February 6/7th**

4:30 p.m. Art Benjamin  
 7:30 a.m. Mike Kuhlman  
 10:00 a.m. Lynn Repka

**February 13/14th**

4:30 p.m. Rebecca Hirschfield  
 7:30 a.m. Glenn Mertens  
 10:00 a.m. Maureen Lampert

**February 20/21st**

4:30 p.m. Joyce Huelsmann  
 7:30 a.m. Barb Vineyard  
 10:00 a.m. Kevin O'Sullivan



**WE PRAY FOR THOSE SERVING  
 OUR COUNTRY IN THE ARMED  
 FORCES. WE HOLD THEM IN  
 OUR HEARTS AND AWAIT THEIR  
 SAFE RETURN.....**

Lance Cpl. Andrew Ceriotti, U.S. Marines  
 Pvt. David Walters, U.S. Army  
 LT. Benjamin D. Stolarski, U.S. Navy  
 Spec 4 Ian R. Larson, U.S. Army  
 P2 Derek Ryan, U.S. Army  
 Sgt. Lou Bollasina, U.S. Army  
 A1C John Pipes USAF  
 Staff Sgt. Jeffrey Clark U.S. Force  
 Todd Bruemer, U.S. Navy  
 M.K. 2 Brett Winkelmann, Coast Guard  
 Cpl. Matthew T. Straub, U.S. Marines  
 Sgt. Victor A. Will, U.S. Army  
 Sgt. James A. Will, U.S. Army  
 Tech Sgt. James Dobrynski, U.S. Air Force  
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