



### Opening Song

COME NOW IS THE TIME TO  
WORSHIP (DOERKSEN)

Come, now is the time to worship,  
Come, now is the time to give your heart.  
Come, just as you are to worship.  
Come, just as you are before your God,  
Come...

One day every tongue will confess You are God,  
One day every knee will bend...  
Still the greatest treasure remains for those  
who gladly choose You now...

### Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer,  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### First Reading Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and,  
falling at his feet, paid him homage. Peter,  
however, raised him up, saying, "Get up. I my-  
self am also a human being."

Then Peter proceeded to speak and said, "In  
truth, I see that God shows no partiality. Ra-  
ther, in every nation whoever fears him and acts  
uprightly is acceptable to him."

While Peter was still speaking these things, the  
Holy Spirit fell upon all who were listening to  
the word. The circumcised believers who had  
accompanied Peter were astounded that the gift  
of the Holy Spirit should have been poured out  
on the Gentiles also, for they could hear them  
speaking in tongues and glorifying God. Then  
Peter responded, "Can anyone withhold the wa-  
ter for baptizing these people, who have re-  
ceived the Holy Spirit even as we have?" He  
ordered them to be baptized in the name of Je-  
sus Christ.

The Word of the Lord....Thanks be to God.

### Responsorial Psalm 98:1, 2-3, 3-4

**R. (cf. 2b) The Lord has revealed to the na-  
tions his saving power.**

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him,  
his holy arm.

**R. The Lord has revealed to the nations his  
saving power.**

The LORD has made his salvation known:  
in the sight of the nations he has revealed his  
justice.  
He has remembered his kindness and his faithful-  
ness

toward the house of Israel.

**R. The Lord has revealed to the nations his  
saving power.**

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise.

**R. The Lord has revealed to the nations his  
saving power.**

### Second Reading

1 Jn 4:7-10

Beloved, let us love one another, because love is  
of God; everyone who loves is begotten by God  
and knows God. Whoever is without love does

not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The Word of the Lord.....Thanks be to God.

**Alleluia**

**Jn 14:23**

**R. Alleluia, alleluia.**

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

**R. Alleluia, alleluia.**

**Gospel**

**Jn 15:9-17**

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

The Gospel of the Lord....Praise to you, Lord Jesus Christ.

**Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Offertory Song**

UBI CARITAS (HURD)

Refrain: Ubi caritas est vera: Deus ibi est.

1. The love of Christ joins us together. Let us rejoice in him,  
and in our love and care for all, now love God in return.
2. In true communion, let us gather. May all divisions cease  
and in their place be Christ the Lord, our risen Prince of Peace.
3. May we who gather at this table to share the bread of life  
become a sacrament of love, your healing touch, O Christ.
4. For those in need, make us your mercy, for those oppressed, your might.  
Make us, your Church, a holy sign of justice and new life.
5. May we one day behold your glory and see you face to face,  
rejoicing with the saints of God to sing eternal praise.

## Holy

Holy, Holy, Holy, Lord of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Memorial Acclamation

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

## Our Father

Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

For the kingdom, the power, and the glory  
are yours now and for ever.

## Lamb of God

Lamb of God, you take away the sins of the world,  
have mercy on us. Lamb of God, you take away  
the sins of the world, have mercy on us. Lamb of  
God you take away the sins of the world, grant us  
peace.

Lord, I am not worthy that you should enter un-  
der my roof, but only say the word and my soul  
shall be healed.

## Communion Songs

THIS BREAD THAT WE SHARE (MacAller)

This bread that we share is the body of Christ,  
this cup of blessing His blood.

We who come to this table  
bring all our wounds to be healed.

When we love one another as Christ has loved us,  
we become God's daughters and sons.

We become for each other the bread, the cup,  
the presence of Christ revealed.

1. We who come to this table of hope,  
come seeking strength for the journey.

Here alone are the weary refreshed,  
the broken in spirit made whole.

2. We who come to this table of peace,  
carry within us the promise:  
truth and justice shall flow through the land,  
and righteousness fill every heart!

3. We who come to this table of love,  
find here a friend who is faithful.  
Always present to us in our need,  
the love of the Lord never fails!

## BUILD MY LIFE (BETHEL)

Worthy of every song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of every breath we could ever breathe  
We live for you

Jesus the name above every other name  
Jesus the only one who could save  
Worthy of every breath we could ever breathe  
We live for you

Holy there is no one like you  
There is none beside you  
Open up my eyes in wonder  
Show me who you are and fill me  
With your heart and lead me  
In your love to those around me

And I will build my life upon your love it is a firm  
foundation  
And I will put my trust in you alone  
And I will not be shaken

## Recessional Song

ALL THE PEOPLE SAID AMEN (Matt Maher)

### CHORUS

And all the people said Amen, whoa  
And all the people said Amen  
Give thanks to the Lord  
for his love never ends  
And all the people said Amen

1. If you're rich or poor, well, it don't matter  
Weak or strong You know, love is what we're after  
We're all broken but we're all in this together  
God knows we stumble and fall  
And He so loved the world he sent his son to save  
us all

## Sixth Sunday of Easter

AND ALL THE PEOP-LE SAID A-MEN. WHOA AND ALL THE PEOP-LE SAID A-MEN. GIVE

53 B $\flat$  F A Dm B $\flat$  C B $\flat$ F B $\flat$ F (F, ALL IN)

THANKS TO THE LORD, FOR HIS LOVE. NEV-ER ENDS. AND ALL THE PEOP-LE SAID A-MEN.

2. IF YOU'RE RICH OR POOR,

24 C Dm B $\flat$ 2 F C Dm

WELL, IT DON'T MAT - TER. WEAK OR STRONG, YOU KNOW LOVE IS WHAT WE'RE AF - TER.

27 B $\flat$ 2 F C Dm Gm Dm7/F

WE'RE ALL BRO - KER, BUT WE'RE ALL IN THIS TO-GETH-ER. GOD KNOWS WE STUM-BLE AND FALL.

30 C Gm Dm7 C

AND HE SO LOVED THE WORLD, HE SENT HIS SON TO SAVE US ALL.

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## 40 Hours of Eucharistic Adoration

Immaculate Heart of Mary Parish invites everyone to come pray during a special *Forty Hours of Eucharistic Adoration*, starting on the morning of Friday May 14 at 8:30 am and concluding at 12:30 am after midnight on Saturday May 15. We're praying for all the families in our parish! There is no need to make a commitment in advance, thanks to many generous parishioners who have volunteered to pray at each of the hours. You can just come to church at any hour day or night to spend some quiet time with Jesus, bring him your intentions, and pray for the families of our parish. If you have any questions, contact Alma Bright at 314-353-2372. We hope to see you there!

May 9, 2021

## PREVENT AND PROTECT STL

The Archdiocese of St. Louis has developed a Safe Environment Program called Prevent and Protect STL and IHM is required to be in compliance with this program. All volunteers of any kind and employees who minister or work with or near minors and/or vulnerable adults are required and asked to register in the new system. **If you have not yet registered, please do so ASAP.**

- 1) It is mandatory
- 2) It is free to you
- 3) IHM will pay for your background check

To register, please go to [www.preventandprotectstl.org](http://www.preventandprotectstl.org). Enter passcode **stlprotect** when prompted and complete all of the modules to be approved. Step by step instructions are located at the end of the bulletin.

Thank you so much for your cooperation. Please contact Karen Hall ([safe.environment@ihm-stl.org](mailto:safe.environment@ihm-stl.org)) at the rectory for assistance.

**Urgent:** We have been alerted of a scam for users of Our Sunday Visitor online giving. Please **DO NOT** give any of your personal information to anyone who contacts you over the phone claiming there has been an issue with your donation not going through.

## Attention members of Ladies Sodality.

**\*\*\*\*\*Welcome Back\*\*\*\*\***

The May meeting will be held on Wednesday, May 12th at 7pm in the Father Keaney Center.

**Please wear a mask.**

Looking forward to seeing everyone.

New members are always welcome.



**I thought you should know – May 9, 2021**

Happy Easter, and happy Mother's Day! Being a good mom is a gigantic work of God's grace and human achievement. I hope you will say a prayer for your mother today, and if she did a good job loving and caring for you, tell her that you love her and her love really made a big difference for you!

Two weeks ago I shared with you an update on our search for someone to take our new Worship Leader position. We have seven candidates who have applied for the position, including Greg Hulub whose help during the pandemic has been a big blessing for us. I have recruited a team of parishioners who will help me interview and evaluate the candidates, and with the help of God, those interviews should start in the next few weeks. Today, I'd like to share with you three of my thoughts about Immaculate Heart of Mary Parish's worship music.

First, I believe that music is really important for the future of our parish, because I believe Our Lord wants our parish to grow, that our parish really can grow, and that excellent worship music helps people grow and helps people start praying, especially people who are just starting or restarting in faith. A big conversion moment for me in college came when I was praying with music during an Awakenings Retreat, and a friend of mine who is a good Catholic today recently told me how music helped him pray when he started taking personal responsibility for his faith. So I firmly believe that we need to evaluate our music based on how it helps, or fails to help, those who are guests, new, taking their first baby-steps towards God.

Second, I believe that we need **focus** if we are going to have a fighting chance of developing excellent worship music at our parish. We are a small parish with limited resources. We won't be able to do every style of worship music well. That makes it all the more important that we pray, fast, study and investigate to learn what sort of music will most help the people who need it most, and then focus and commit to excellence in that sort of music. We can't do everything. We need focus.

Third, as far as I can tell, the sort of worship music most likely to help people just starting or just restarting their faith is worship music in the style of Matt Maher or Sara Kroger. This idea is something a lot more tentative for me than the two thoughts I share first, my best guess based on conversations with others and reflections on what I've seen in my priesthood. That's why I want to make sure whomever we hire for the new Worship Leader position can do this sort of music well. Anyhow, those are some of my thoughts on worship music at Immaculate Heart of Mary—please feel free to share with me your thoughts!

The next installment of our "Share What You Have" homily series is below. Next week, we'll print the last part of "Share What You Have", and we also will announce an upcoming parish event that should be really neat. God bless you!

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It's the joy that keeps you moving; it's the joy that keeps you growing; it's the consolation of the Holy Spirit. Our first reading told of a time when the Church was moving and people were growing, because of consolation of the Holy Spirit. "The consolation of the Holy Spirit" is not like eating a tub of ice cream to make yourself feel better after failing. Rather, the consolation of the Holy Spirit is like the consolation prizes they gave out at the St. Blaise Parish Carnival when I was around age ten. Though I was a lad with poor hand-eye coordination, those rubbery finger monsters and rings with shiny plastic gems kept me moving from ring toss to dart board to ping-pong bounce trying to collect them all. The consolation of the Holy Spirit is a gift of power that motivates us. It is a gift of joy the Holy Spirit gives us on good days and hard days and all the ordinary days in between, to keep us moving and to keep us growing.

Now the Holy Spirit has always existed and has always been at work in the world, creating, renewing and inspiring good, because the Holy Spirit is God, one of the three persons in the Holy Trinity. But though the Holy Spirit has always existed, a little before Jesus died, Jesus began to talk about the Holy Spirit in a new way. Jesus told his disciples that when he went to the Father, he would send them the Holy Spirit, so that his disciples would be united to him even when they did not see him, so they would remain in him and bear much fruit. Then, on the night of

Easter, when Jesus appeared to his friends, he breathed on them and said, “Receive the Holy Spirit”.

If this were some other Sunday, maybe I’d talk with you about how to be more aware of the Holy Spirit or about the wonderful gifts of the Holy Spirit. But the good news is that if you are a Christian, a Catholic, a believer, and if you are living in God’s grace right now, then you already have the gifts of the Holy Spirit, whether you’re aware of them or not, and you can count on the Holy Spirit’s consolation to help you keep moving and growing. What is more, this Sunday we are in the middle of a homily series called “Share what you have”, and we’ve been learning that those gifts from Jesus’ resurrection that deeply unite us give us a foundation to share deeply with others. So I’m going to take this homily in a different direction. I want to give you an way you can share the the consolation of the Holy Spirit with others. And I have to caution you to think before you judge when you hear this idea, because the idea is so simple. Here’s the idea. To share the consolation of the Holy Spirit with others, sing at Mass.

Now think about this idea before you judge it. We know music motivates people. When you are at a stadium the team uses music to amp up their fans and their players. Many of us use music to help us get through our day. When I have a big pile of paperwork I need to push through, I put on music to help propel me through it. If music is useful for motivation, it makes sense that music might also motivate people at prayer to get them moving and growing.

But the place of song in prayer is about a lot more than just motivation. Song unites our minds and our hearts—our emotions—and our bodies in prayer. When I sign, the words of the song come in through my ears and move in my mind and stir up my heart and then come out with my breath from my lungs, uniting in prayer my mind and body and heart. Also, song unites us together as a community. And what’s so great about signing at mass is that it is a way to help especially people who aren’t ready to jump into the deep end of prayer to pray and experience the consolation of the Holy Spirit.

Maybe you’ve heard of St. Augustine. He was a big sinners who became a big saint. He wrote a book called *The Confessions*, and in the first part of the Confessions he tells his conversion story, and near the end of that story, he describes a time when he was just getting started in faith, before he was baptized. Now St. Augustine was a brainy guy who loved thinking and ideas, but at that point in his life, even though he loved thinking and ideas, there was a big part of the Bible that he did not understand, though someone recommended to it. But the Psalms, the songs, those he understood, and when he heard Christians sign them in Church, he was moved to tears, and he was happy in his tears.

So at this point, if this homily is going well, in a theoretical level I’ve sold you on the idea of signing in Church as a way to share with others the consolation of the Holy Spirit. It’s something you agree would be good if other people did, for you, there’s a big practical problem. “Fr. Aaron,” you say to me, “I’m not musical. Signing’s not my gift. I can’t sing” So I want to conclude by giving you three practical tips on singing at Mass.

First, embrace your unique voice. Signing at Church isn’t auditioning for *America’s Got Talent*. You’re not cutting a demo tape. You don’t need to sound like a pop star on the radio. You can embrace your own unique voice and find a way you can use your voice, the one God gave you when he created you because he loved you, to give praise to God. Embrace your own unique voice.

Second, find your personal reason to sing. Often, for me, my reason to sing at Mass is that I want to pray, but I have all these clashing thoughts inside and distractions outside, and when I sing, it helps me quiet those thoughts and push away those distractions and give my attention to God. Maybe your personal reason to sing at Mass could be that you want to give other people the consolation of the Holy Spirit—that would be a great reason to sing! Or, maybe for you, your personal reason to sing at Mass could be that there is someone you love who has departed this earth, and you would want so much to hug that person, talk with that person, kiss that person, and you can’t, and it’s hard. But as a Catholic, you know that when we pray at Mass we are united in praise of God with all the saints in heaven, and so you sing at Mass you that your voice and breath can be united in praise with that person you love in heaven. Find your personal reason to sing at Mass.

Third, be humble but not silent. As Catholics, it’s great to be humble; we think it is something really great. So you

can be humble about your singing. If you want to start out signing along with the parts of the songs that repeat and humming softly through the rest, no problem. Growing in confidence and ability in singing at Mass is a gradual process, and it's fine to be humble about where you are at in that process. But don't be silent, because if you are silent, then you aren't growing and making progress in this way of prayer.

God's word says, "I will praise you, Lord, in the assembly of your people". Singing at mass is about sharing what we have. For we all need a joy that keeps us moving, a joy that keeps us growing: and in the consolation of the Holy Spirit, we all have it.

—Fr. Aaron Nord

### HAPPY MOTHER'S DAY

**"God could not be everywhere and therefore he made mothers."**

**-- Jewish proverb**

Happy Mother's Day to all of our mom's and those who fill the role of mom! May God's blessings be upon you today and every day!

"Thank you Lord for blessing me with my Mom. She is a women of faith, wisdom, strength and love. Her faith sharing has helped me on my own faith journey. You have blessed me. Amen."

### Spending Time with Jesus

One of my favorite ways to connect with the Holy Spirit, to spend time with Jesus, is to find a quiet spot, especially if I can be in nature. The quiet seems to settle my mind. It doesn't happen right away; I can be distracted. When I noticed my mind wandering, I gently return to the quiet spot with in me. Sometimes I actually say, Jesus, I'm back. I used to chastise myself for not being able to remain focused. Until one morning at a Contemplative prayer workshop the facilitator gave me new insight. If you become distracted, be gentle with yourself and return to prayer. If you are distracted ten times during your prayer time, return to your prayer. That will be **ten times** that you returned to Jesus, instead of giving up. **Ten times** you made the move to talk and listen to Jesus.

I like visual. You can visualize having a cup of tea with Jesus, the Blessed Mother or maybe one of your favorite saint. What would you talk about? What's on your mind? Are you happy, sad, afraid, grateful, worried, frustrated....whatever you are feeling, share it with Jesus. You can talk our loud or have the conversation in your head, because really, that is what prayer is about! A conversation.

Like any good conversation: sometimes you talk and sometimes you listen. In the beginning it may feel a little unusual, but give it a chance. Try it numerous times. Really talk. Bare your soul as you would to any caring confident/friend. Try to think of Jesus sitting across from you. What is he wearing? What does Jesus look like to you? Is he leaning in to listen or gently nodding his head in understanding?

Allow time for quiet listening. Be patient with yourself. Are you hearing guidance? Feeling peace? Did a sense of calmness come to your chest? Situations do not have to change, yet your inner feeling may. God is a God of love and compassion. Be open to what is filling your prayer time. I have actually stopped and said, "Lord, are you speaking to me? Lord is this message from you? I have actually heard that voice from within saying: "Yes. It is me." I will sometimes question. Lord is that me talking to myself or is it you? "No, Debbie it's Me." (He called me by name.)

I have learned and continue to be open to discerning my conscious from the Spirit, we have those same voices that repeat negativity to us from yesterday or from childhood. I feel negativity isn't of God. When I feel nudged to do some for the good even if it isn't something I would necessarily do, when I feel self-love, or peace in the midst of chaos, when my heart is full, my mind is content or a gentle voice of guidance comes shining through. I find the Spirit in nature and in kind actions of others. In your quiet time, ask, "Is that You Lord?"

If you would like to share your faith experiences, I would appreciate hearing from you. Through sharing our faith and experiences, may we all continue the work of the first disciples and those who followed them. May we the parishioners of Immaculate Heart of Mary continue to grow as disciples and grow God's Kingdom, by growing new disciples! Amen!

**-Debbie Gartner, Pastoral Associate**

## Saint of the Week



**Saint Ignatius of Laconi**  
Saint of the Day for May 11

### Saint Ignatius of Laconi's Story

Ignatius is another sainted begging brother.

He was the second of seven children of peasant parents in Sardinia. His path to the Franciscans was unusual. During a serious illness, Ignatius vowed to become a Capuchin if he recovered. He regained his health but ignored the promise. When he was 20, a riding accident prompted Ignatius to renew the pledge, which he acted on the second time. Ignatius's reputation for self-denial and charity led to his appointment as the official beggar for the friars in Cagliari. He fulfilled that task for 40 years, despite being blind for the last two years.

While on his rounds, Ignatius would instruct the children, visit the sick, and urge sinners to repent. The people of Cagliari were inspired by his kindness and his faithfulness to his work. Ignatius was canonized in 1951.

### Reflection

Why did the people of Cagliari support the friars? These followers of Francis worked hard but rarely at jobs that paid enough to live on. The life of Ignatius reminds us that everything God considers worthwhile does not have a high-paying salary attached to it.



### REST IN PEACE

In your charity please pray for  
Angelo Bartola  
(husband of Katherine)

May he join his loved ones in joyful reunion with Jesus.

In 'hopeful' anticipation of being able to hold the

### IHM

### New-To-You "Rummage Sale"

in September again this year,  
we are continuing to accept your precious treasures!  
So...

### MARK YOUR CALENDAR

for the next two drop-off dates:

**MONDAY, MAY 10,**

and

**MONDAY, JUNE 14**

Time: 11 a.m. to 1 p.m.

and

5 to 7 p.m.

Continuing with our COVID 19 precautions, movement of your precious treasures will be as follows:

1. Items should still be brought to the school building through the doors across from the rectory.
2. Donors are asked to wear masks during their drop-off.
3. One donor will be able to drop off items at a time. Please remain in your vehicle, and a volunteer will unload the items for you.
4. Subsequent donors are asked to wait in their vehicles until a rummage sale committee member can assist them.
5. Rummage sale committee members will be masked. They will be moving your precious treasures directly from your vehicle to the drop-off room.
6. If you have furniture or large items, special arrangements will need to be made to drop these off.

For more specific information about this drop-off date or procedures, call or text Chris Verplancke at 314-418-5353 or e-mail at [camlverp@gmail.com](mailto:camlverp@gmail.com).

To volunteer, call  
Elizabeth Cassmeyer at 314-832-0541  
or e-mail at [ramflor@sbcglobal.net](mailto:ramflor@sbcglobal.net)

Oh, and have we said thank-you recently for all of the lovely items you have donated thus far? You well know that the success of the sale is only possible through the treasures you share!

So...**THANK YOU, THANK YOU, THANK YOU!!!!**



Contact Information**Rectory - 4092 Blow Street, St. Louis, MO 63116-2796****Website: [www.ihm-stl.org](http://www.ihm-stl.org)****314-481-7543****Fax 314-481-6316**

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St. Vincent de Paul Safe Environment/ Child Safety Coordinator	Ms. Karen Hall	314-289-6101 ext. 1187 314-481-7543	<a href="mailto:safe.environment@ihm-stl.org">safe.environment@ihm-stl.org</a>

**Celebration of the Holy Mass**

Saturday 4:30 p.m. (Sunday Vigil)  
 Sunday 7:30 a.m. and 10:00 a.m.  
 Weekdays Monday-Friday 8am Mass (Church)  
 1st Saturday of the Month 8:00 a.m. (Church)  
 Holydays As announced inside bulletin

**Eucharistic Adoration**

1st Saturday of the month following 8:00 a.m.  
 Mass until 11:30 a.m.

**Sacrament of Reconciliation**

Saturday 3:45 p.m. - 4:15 p.m.

**Sacraments**

Please call the Rectory to inquire about receiving the Sacraments.

**Care for those who are homebound, hospitalized, or in nursing home.** Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

**New Parishioners**

Please call the rectory to register as soon as possible.

**PARISH NEWS**

**IMMACULATE HEART OF MARY**  
 ——— LIVE STREAM ———

**IMMACULATE HEART OF MARY LIVE STREAMING**  
**YOU SPOKE, WE LISTENED!**

We are now Live Streaming our Sunday 10 a.m. Mass.

**Special Holy Days & Other Events**

Please consult bulletin and website for specific schedule

**HOW TO WATCH**

Go to **[www.ihm-stl.org](http://www.ihm-stl.org)** and **CLICK ON the LIVE STREAM BUTTON** on main page

Live Stream will start right at 10 a.m. on Sundays

We look forward celebrating Mass with our parishioners at home. Since this is a new technology for our church, please be patient if we experience any technical difficulties during our upcoming live streaming.

**THIS WEEK IN OUR PARISH**

<b>TUES</b>	<b>May 11</b>	<b>8:30 am</b>	<b>Exercise Class</b>	<b>FKC</b>
<b>TUES</b>	<b>May 11</b>	<b>7:00 pm</b>	<b>Knights of Col.</b>	<b>RMR</b>
<b>WED</b>	<b>May 12</b>	<b>7:00 pm</b>	<b>Ladies Sodality</b>	<b>FKC</b>
<b>FRI</b>	<b>May 13</b>	<b>8:30 am</b>	<b>Exercise Class</b>	<b>FKC</b>

**MASKS AND SOCIAL DISTANCING REQUIRED.**

**Military Plaque**

We have a plaque in the vestibule of church honoring military personnel from IHM.

In honor and appreciation for their service, we are updating the plaque and adding people who are serving or have served in the military.

If you would like to have someone included, please let us know their name and branch served. Please submit by Monday, May 10th.

Thank you to Greg Gutknecht for assisting with this important project.

**Sixth Sunday of Easter**  
**Mass for the**  
**Intentions Week**

Mon.	5/10	8:00 a.m.	Ann Donohue
Tues.	5/11	8:00 a.m.	Edward Bauer
Wed.	5/12	8:00 a.m.	Mary Ann Hoetting
Thurs.	5/13	8:00 a.m.	John O'Shaughnessy
Fri.	5/14	8:00 a.m.	Rose Marie Murphey
Sat.	5/15	4:30 p.m.	Bernard & Joseph Wahoff
Sun.	5/16	7:30 a.m.	Our Parish Family
		10:00 a.m.	Irene Backer



**LORD HEAR OUR PRAYER**

Pray for those who are sick and their caregivers. Pray for Peggy Phillips (mother of Peggy Kuehner), Holly Grybas (niece of Rosalyn Oldenber & Cindy Schmaltz), Marilyn Harris (sister of Judy Bruegger), Jan Cattaneo, Beth Bujnak, Beverly Engler (aunt of Kelly Cato), Norbert Groppe, LaRita Heet (daughter of Judy Bruegger), Jerry Yudt, Ted Shear (husband of Therese), Gayle Mohr, Andrew Freeman (Grandson of Jim and Roxanne Wolfslau), Jerry Brendel (husband of JoAnn, father of Jason), Sandy Ceriotti, Steve Baum (nephew of Jean Provaznik), Bob Simmons, Frank Sandrowski, Dorothy Seper, Rosemary Young, Kathleen Moody (daughter of Charlie & Julie), Deacon Jack Burke (brother of Joan Mowery), Stephanie Hagan (wife of Barry), Anna Corson, Nick Corson and those who are home-bound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.

**ROSES FOR EXPECTANT MOMS!!!**



If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby(ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

**Keep the following couples in your prayers:**

Kim & Scott	June
Michael & Kat	July
Katie & Brad	August

God Bless, Immaculate Heart of Mary Pro-Life

May 9, 2021

**MINISTRY SCHEDULE**

**LECTORS**

**May 8/9th**

<b>4:30 p.m.</b>	Art Benjamin
<b>7:30 a.m.</b>	Mike Kuhlman
<b>10:00 a.m.</b>	Judy Hudson

**May 15/16th**

<b>4:30 p.m.</b>	Darlene Kustra
<b>7:30 a.m.</b>	Mike Kuhlman
<b>10:00 a.m.</b>	Maureen Lampert

**May 22/23rd**

<b>4:30 p.m.</b>	John Ruzicka
<b>7:30 a.m.</b>	Glenn Mertens
<b>10:00 a.m.</b>	Rita Springer

**Reverend Jonathan "Jack" Ruzicka**

Will be celebrating his  
First Mass of Thanksgiving  
on

**Sunday, May 30th**  
**2:00 pm**

Reception following in the  
Father Keany Center

All Are Welcome

✝

Live stream available of Ordination  
(5/29) at [www.cathedralstl.org](http://www.cathedralstl.org)



**COLLECTION FOR  
THE  
WEEKEND OF:**

**May 2, 2021**

**Envelopes: \$5230**

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**Parish Maintenance: \$770**

Thank you to everyone who gives so generously of  
their time, talent and treasure to  
Immaculate Heart of Mary Parish.



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## SAFE ENVIRONMENT USER REGISTRATION

Go to <https://www.preventandprotectstl.org>

Click "Register" below the LOG IN button (image at right).

Enter the passcode **stlprotect** when prompted.

Select the type of location where you are a volunteer or employee

- Parish or Parish School
- Non-Parish School or Program
- Archdiocesan Agency
- Non-Archdiocesan Organization

Select the specific location by name.

Click the roles associated with your employment/service at the parish, school, or agency.

If you are active at only one location, this will be your "primary" location.

If you are active at more than one location, click the ADD PARISH/LOCATION button and repeat the steps above. With more than one location, please click the "This is my main/primary location" circle to indicate where you are employed or, if you are a volunteer, where most of your ministry or service is performed.

Complete your personal information. Please enter your **legal first name** for the purposes of the background screening. *There are no credit checks and no soft hits to credit.*

Create a username, password and password clue.

Agree to the Terms of Use and click SUBMIT.

USERNAME CHOSEN: \_\_\_\_\_  
PASSWORD CHOSEN: \_\_\_\_\_

You will then be prompted to submit information for a background screening, register for a Protecting God's Children workshop\*, view two online training modules, and agree to the Code of Ethical Conduct.

\*If you have previously attended a PGC workshop, the system will find and/or ask you to confirm your previous record of attendance. You will not be prompted to register for an upcoming workshop. If, for some reason, it does not match your previous training to this account and you are prompted to register for a class, please register for "PREVIOUSLY ATTENDED-DATE NOT LISTED" and send an email to the address below. We will apply the correct training record to your account.

You may use the links in your approval checklist to access these requirements. These steps may be completed all at once or may be completed separately at your convenience. You will receive an automated email weekly to remind you which requirements are outstanding. When all compliance requirements have been completed, your account will be approved and you will be clear to work with minors and vulnerable adults.

- ☒ Register onto the site
- ☐ [Submit New Background Check](#)
- ☐ Complete "[Protecting God's Children](#)" training
- ☐ Complete "[Mandated Reporter](#)" training
- ☐ Complete "[Code of Conduct](#)" training
- ☐ Sign "[Code of Conduct](#)"

### LOG IN

Username

Password

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Should you need any assistance, please contact [ocyp@archstl.org](mailto:ocyp@archstl.org)



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