



Opening Song

COME, WORSHIP THE LORD (TALBOT)

Come and worship the Lord, for we are His people,
the flock that he shepherds. Alleluia!

1. Come, let us sing to the Lord, and shout with joy
to the rock who saves us.
Let us come with thanksgiving,
and sing joyful songs to the Lord!

2. Come, let us bow down and worship,
bending the knee before the Lord our maker.
For we are His people;
we are the flock that He shepherds!

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer,
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

First Reading

Jer 23:1-6

Woe to the shepherds who mislead and scatter
the flock of my pasture, says the LORD. There-

fore, thus says the LORD, the God of Israel,
against the shepherds who shepherd my people:
You have scattered my sheep and driven them
away. You have not cared for them, but I will
take care to punish your evil deeds. I myself
will gather the remnant of my flock from all the
lands to which I have driven them and bring
them back to their meadow; there they shall in-
crease and multiply. I will appoint shepherds
for them who will shepherd them so that they
need no longer fear and tremble; and none shall
be missing, says the LORD.

Behold, the days are coming, says the LORD,
when I will raise up a righteous shoot to David;
as king he shall reign and govern wisely, he shall
do what is just and right in the land. In his days
Judah shall be saved, Israel shall dwell in securi-
ty. This is the name they give him: "The
LORD our justice."

The Word of the Lord.....Thanks be to God.

Responsorial Psalm

Ps 23:1-3, 3-4, 5, 6

R. (1) **The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. **The Lord is my shepherd; there is nothing I shall want.**

He guides me in right paths
for his name's sake.

Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R. **The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. **The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me
all the days of my life;

and I shall dwell in the house of the LORD
for years to come.

**R. The Lord is my shepherd; there is nothing I
shall want.**

Second Reading

Eph 2:13-18

Brothers and sisters: In Christ Jesus you who
once were far off have become near by the
blood of Christ.

For he is our peace, he who made both one and
broke down the dividing wall of enmity, through
his flesh, abolishing the law with its command-
ments and legal claims, that he might create in
himself one new person in place of the two,
thus establishing peace, and might reconcile
both with God, in one body, through the cross,
putting that enmity to death by it. He came and
preached peace to you who were far off and
peace to those who were near, for through him
we both have access in one Spirit to the Father.

The Word of the Lord.....Thanks be to God.

Alleluia

Jn 10:27

R. Alleluia, alleluia.

My sheep hear my voice, says the Lord;
I know them, and they follow me.

R. Alleluia, alleluia.

Gospel

Mk 6:30-34

The apostles gathered together with Jesus and
reported all they had done and taught. He said
to them, "Come away by yourselves to a desert-
ed place and rest a while." People were coming
and going in great numbers, and they had no
opportunity even to eat. So they went off in the
boat by themselves to a deserted place. People
saw them leaving and many came to know about
it. They hastened there on foot from all the
towns and arrived at the place before them.

When he disembarked and saw the vast crowd,
his heart was moved with pity for them, for they
were like sheep without a shepherd; and he be-
gan to teach them many things.

The Gospel of the Lord....Praise to you, Lord
Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from
true God, begotten, not made, consubstantial with
the Father; through him all things were made. For
us men and for our salvation he came down from
heaven, and by the Holy Spirit was incarnate of the
Virgin Mary, and became man. For our sake he was
crucified under Pontius Pilate, he suffered death
and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into
heaven and is seated at the right hand of the Fa-
ther. He will come again in glory to judge the living
and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

Offertory Song

I LOVE YOU LORD (MAHER)

I love you, Lord. I love you, Lord.

I love you, Lord; you are my strength.

My heart, it longs to be with you
and nothing else will ever do.

So at your throne is where I'll be,
'cause your flesh and blood consumes me
and I am one with you.

My stronghold, my refuge,
your righteousness will see me through.
In dark of night and thorn of sin
I will stay close to you, my friend,
and I am one with you.

Holy

Holy, Holy, Holy, Lord of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Our Father

Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

For the kingdom, the power, and the glory
are yours now and for ever.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us. Lamb of God, you take away
the sins of the world, have mercy on us. Lamb of
God you take away the sins of the world, grant us
peace.

Lord, I am not worthy that you should enter un-
der my roof, but only say the word and my soul
shall be healed.

Communion Songs

THE CRY OF THE POOR (FOLEY)

The Lord hears the cry of the poor.
Blessed be the Lord.

1. I will bless the Lord at all times,
with praise ever in my mouth.
Let my soul glory in the Lord,
who will hear the cry of the poor.

2. Let the lowly hear and be glad:
the Lord listens to their pleas;
and to hearts broken, God is near,

who will hear the cry of the poor.

3. Ev'ry spirit crushed, God will save;
will be ransom for their lives;
will be safe shelter for their fears,
and will hear the cry of the poor.

4. We proclaim your greatness, O God,
your praise ever in our mouth;
ev'ry face brightened in your light,
for you hear the cry of the poor

LORD I NEED YOU (TOMLIN)

CHORUS

Lord, I need You, oh I need You
Every hour I need You
My one defense, my righteousness
Oh God, how I need You

1. Lord I come, I confess, Bowing here I find my
rest
Without You I fall apart, You're the one that
guides my heart

Recessional Song

GLORY AND PRAISE TO OUR
GOD (SCHUTTE)

Glory and praise to our God,
Who alone gives light to our days.
Many are the blessings He bears,
To those who trust in His ways.

1. We the daughters and sons of Him,
Who built the valleys and plains.
Praise the wonders our God has done,
In every heart that sings.

2. In His wisdom He strengthens us,
Like gold that's tested in fire.
Though the power of sin prevails,
Our God is there to save.

3. Every moment of every day
Our God is waiting to save
Always ready to seek the lost
To answer those who pray

Come Worship the Lord – John Michael Talbot, Words and Music, Text: © 2008, Troubadour for the Lord Music, ©1980 Birdwing Music/BMG songs; I Love You, Lord – Matt Maher, Words and Music, © 2003, Matt Maher. Published by Spirit & Song®, a division of OCP. All rights reserved.; The Cry of the Poor – John Foley, Words and Music, Text and music © 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.; Lord, I Need You – Matt Maher, Words and Music, © 2011 sixsteps Music, Sweater Weather Music, Thankyou Music Ltd, Valley of Songs Music and worshiptogether.com Songs. All rights reserved. Administered at CapitolCMGPublishing.com. Used with permission.; Glory and Praise to Our God – Dan Schutte, Words and Music, Text and music © 1976, OCP. All rights reserved.; Used with permission under ONE LICENSE # 37819-A / CCLI #20943423.

Lord I Need You



Lord. I need You. oh. I

37 B F# / A# G#m⁷ E B F# E

need You. Ev - ry hour I need You. My

40 B/D# E B/F# E/G# B/F# F# B

one de-fense. my right - eous-ness; Oh, God, how I need You.

2nd time to Coda ☯



I. Lord. I

5 **VERSE 1** B E²(no3) B F# / A# G#m⁷ F#sus

come. I con - fess. Bow - ing here. I find my _

8 E²(no3) B E²(no3) B

rest. And with - out You. I fall a - part. You're the

11 F#sus F# E²(no3)

one that guides my heart.



News from our Pastor

I thought you should know-July 18, 2021

In the last year, we've been working on a big goal for Immaculate Heart of Mary Parish: "Dramatically Better Sundays by August 15, 2021." August 15th is getting close, and I'd love to know what you think. Have we made the Saturday evening vigil and Sunday morning Mass here at Immaculate Heart of Mary dramatically better than they were a year ago? If so, how? If not, what are the opportunities we are missing or the problems we need to tackle?

I believe that Jesus wants our parish to grow and to grow disciples. How do we do that? I think better week-end worship at Mass should be at the heart of our strategy and our top priority. This week and in next week's pastor's column, I'd like to explain why Sunday Mass (and Saturday vigil, too; that counts for Sunday) is so important.

First, Sunday Mass is important because Jesus is the heart of our faith, the Eucharist is Jesus, and Sunday is the Lord's Day. If we do good as a parish, but don't lead people to Jesus, what good are we really doing? If we lead people to Jesus, but after all our efforts, they don't understand and they don't value something as basic and important as time with Jesus at Sunday Mass, what have we accomplished? It makes sense to have Sunday Mass at the heart of our strategy because until people love Jesus at Mass, our efforts to help them follow Jesus are not yet complete.

Second, Sunday Mass is important because Sunday Mass is our best way to get everyone at our parish involved in our mission to make disciples. How many of us can engage a neighbor in subtle debates about theology? How many of us can solve a family member's heartfelt hurts? I have trouble doing that and I've had years of training as I became a priest! But how many of us can love our neighbors and, when the opportunity is open, invite them to Mass? We all can do that. Don't you think that Jesus wants us to reach all sorts of people, not just the few people I run into as a priest? Don't you think that Jesus wants to meet the people dear to you, the people who know you love them? Inviting people to meet Jesus can't just be the job of a priest or a staff member or a committee. It's everyone's job, because everyone has someone whom God puts in our lives for years or for just a few weeks, someone we are supposed to love, someone for whom your invitation is uniquely empowered by the Holy Spirit. It makes sense to have Sunday Mass at the heart of our strategy because the easiest way to introduce someone to Jesus is to invite them to spend time with us and Jesus at Sunday Mass.

Next week I'll share with you two more reasons why I think Sunday Mass should be our priority. As ever, I'd love to hear what you think. God bless you!

-Fr. Aaron Nord

RENEW UPDATE

Renew will now meet on Thursday NOT Wednesday. Summer Renew begins on Thursday, July 22nd from 10 a.m. to 11:30 a.m. in the Rectory Meeting Room. Snacks, coffee and tea will be provided.

We will meet once a month. Which Thursday will be determined at the first meeting.

If you have been attending Renew for years, Can't wait to be together again! It has been a long time! If you have never attended Renew, NOW is the time!! During the Summer, we usually discuss a topic or watch a movie and have discussion.

It is a wonderful opportunity to enrich your faith, have great conversation and meet with parishioners or invite family/friend to come with you! All are welcome.



Fr. Nord's Homily-July 11, 2021

I hope you had a great Fourth of July; for me, it was a great one with homemade patriotic pie from dad and mom and some of the best fireworks I've ever seen thanks to an invitation from my sister-in-law. But then something strange happened. You would think that getting so many blessings from God would make me grateful, and gratitude would make me generous. But in fact, I ran my life the last week opposite way. I suppose the great holiday made me hungry for more. And I regret to say that as I felt how precious life was, its potential, I responded by grabbing for more, and especially by being selfish with my time.

Well, if you've seen that strange pattern show up in your life, and like me, you regret seeing it, then hear the good news. In Jesus, God gives us "forgiveness of sins". We don't have to keep repeating the same mistakes; we can have a new start. That's why I went to St. Anthony of Padua Parish today and confessed my sins to one of the good priest there, to one of the kind Franciscans. I wanted to get my new start. There's more good news, too. In Jesus, God gives us "wisdom and insight", so we can understand better the conflicting desires in our mixed-up human hearts, and live well in the midst of them. Most of all, the good news is the Kingdom of God. In Jesus, God gives us "every spiritual blessings in the heavens" so we "exist for the praise of God's glory", first in this life, then in heaven after death, and then in the new earth after the resurrection, forever and ever. This promise of the Kingdom, of heaven, of eternal life, really is one of the best parts of being a Christian. It is God's answer to our heart's deep desire for life, for more of this precious gift with so much potential.

Don't think for a moment, though, that the promise of the kingdom and our hope in heaven makes life here on earth less important, less precious, less rich with potential. Think of how Jesus sent out his Apostles: he sent them out two by two so they would cover more ground. He gave them to travel light and not to get bogged down. He knew their time on earth was precious. Life on earth is more precious when we know it heads towards heaven. For here on earth "grows the body of a new human family, a body which even now is able to give some foreshadowing of the new age." As human life here reflects God's Kingdom, people see it, and as they see it, they believe it, and as they believe it, they seek it, and as they seek it, they will find it, eternal life in Christ Jesus.

By our days here on earth really we can contribute to the praise of God and other's eternal happiness. "For after we have obeyed the Lord, and in His Spirit nurtured on earth the values of human dignity, brotherhood and freedom, and indeed all the good fruits of our nature and enterprise, we will find them again, but freed of stain, burnished and transfigured, when Christ hands over to his Father: 'a kingdom eternal and universal'". Therefore, our choices matter for the spread of the Lord's Kingdom. Therefore, generosity with our time is a powerful way to trust God. Sisters and brothers, I hope that God blesses your socks off this week, and that if he does, you respond better than I did last week.

Can you believe that summer is halfway over? It's so short, so precious—so much like life. Yet there is still time to do what we've anticipated, or perhaps, by God's grace, even more than we planned. There's time help someone with a troublesome task, to fill water balloons for the children next door, to call a grieving friend, to invite someone to church, to proclaim our trust in God by the way we live our lives. This week, I invite you to give time to someone you want to see in heaven.

GOD WILL GIVE YOU REST

Today's Gospel comes at a good time: Jesus says, "Come away to a deserted place all by yourselves and rest a while." Fr. Aaron's homilies have been reflecting on the slower pace of summer, finding inspiration to think about what gives life value and meaning. Like summer, our lives are short and precious. We want to spend our time living life well by trusting the Lord and giving God some of our attention during rest time and even finding time in our busy schedules.

Some may say, I am always busy! Life can have many demands, caring for children, grandchildren, family, running errands, work, responsibilities around the home, doctors' appointments, volunteering, social events. Maybe you are the caregiver for a sick spouse, parent, child or someone who relies on you for their needs. It can be exhausting. Life's demands can make us feel like the disciples, we too can wish for relaxation or time for rejuvenation.

Jesus cares about us. Like the disciples he wants us to find time to rest and reflect on his presence in our lives.

We heard that the disciples served God through their daily activities and ministry, then they came back to Jesus. It is the same for us, it isn't how much we get done or what we accomplish; it is about our relationship with God, returning to him in prayer and reflection. T.S. Eliot says, "I have the experience of God's action in my life, but can miss its meaning because I don't give time to reflect."

It is my hope that we can all find time to spend with God. We may be busy, we may not have money to "getaway," but each day we can find a place, our own getaway spot in a comfy chair, on the porch step or a ride to a spot in nature; where we can sit and talk to the Lord, listen or just be present in the quiet. May we all listen to the Lord's call to "come away and rest for a while." Know that you are loved. God will give you rest and strength.

Debbie Gartner, Pastoral Associate

South City Deanery PSR Registration

South City Deanery PSR provides formal Catholic religious education (Grade 1 to Confirmation Prep) for the children in parishes of the South City Deanery. Sessions are on Monday evenings, September through May from 6:20 -7:40 PM

Our program continues and supplements the religious formation from parents, who are the first teachers of their children in the ways of the faith. We assist families in the areas of knowledge of the faith, beliefs and Christian life skills and religious practices, and strengthening the growing relationship with Jesus and his Church.

Registration for 2021-2022 South City Deanery PSR year will be held on:

August 15th (Sunday) from 11:00 AM to 1:00 PM in the Cafeteria at St. John the Baptist Parish

August 23rd (Monday) from 6:00 – 8:00 PM in the St. John the Baptist Parish Center

First Reconciliation & First Communion is usually done as part of the 2nd grade curriculum. We also have preparation for First Reconciliation and First Communion for students grades 3-8 **Students must be in the PSR program for two years in order to receive First Reconciliation and First Communion.**

Confirmation is usually done in the 8th grade and above. **Students must be in the PSR program for two years (Pre-Confirmation and Confirmation classes) before being confirmed.**

For more information on the program or registration, contact Deacon George Watson at stl.scdpsr@gmail.com or 314-773-3070.

PREVENT AND PROTECT STL

The Archdiocese of St. Louis has developed a Safe Environment Program called Prevent and Protect STL and IHM is required to be in compliance with this program. All volunteers of any kind and employees who minister or work with or near minors and/or vulnerable adults are required and asked to register in the new system. **If you have not yet registered, please do so ASAP.**

- 1) It is mandatory**
- 2) It is free to you**
- 3) IHM will pay for your background check**

To register, please go to www.preventandprotectstl.org. Enter passcode **stlprotect** when prompted and complete all of the modules to be approved. Step by step instructions may be found on our parish website: www.ihm-stl.org under the "Safe Environment" tab. These instructions are very helpful in navigating through the Prevent and Protect STL requirements.

Thank you so much for your cooperation. Please contact Karen Hall (safe.environment@ihm-stl.org) at 314-320-5127 for assistance.



WE PRAY FOR THOSE SERVING OUR COUNTRY IN THE ARMED FORCES. WE HOLD THEM IN OUR HEARTS AND AWAIT THEIR SAFE RETURN.....

Lance Cpl. Andrew Ceriotti, U.S. Marines
Pvt. David Walters, U.S. Army
LT. Benjamin D. Stolarski, U.S. Navy
Spec 4 Ian R. Larson, U.S. Army
P2 Derek Ryan, U.S. Army
Sgt. Lou Bollasina, U.S. Army
A1C John Pipes USAF
Staff Sgt. Jeffrey Clark U.S. Force
Todd Bruemer, U.S. Navy
M.K. 2 Brett Winkelmann, Coast Guard
Cpl. Matthew T. Straub, U.S. Marines
Sgt. Victor A. Will, U.S. Army
Sgt. James A. Will, U.S. Army
Tech Sgt. James Dobrynski, U.S. Air Force
SSgt. Steve Appelbaum, U.S. Air Force
Lance Cpl. Troy Smith, U.S. Marines

St. Mary's Dragons Class of 1975

St. Mary's Class of 1975 will be having a reunion on Saturday, October 23rd. We are planning to have a meeting of Dragons on Friday, Mass or prayer service for deceased classmates on Saturday afternoon, tour of the school followed by dinner and drinks with spouses on Saturday evening. Official invitations will be going out soon.

We need your help locating some of our classmates. If you have contact information for anyone listed below, please contact Mark Dischert at mdisch1234@gmail.com. Thank you for your help!

Wally Alt-Dave Blust-Kevin Bohnenkemp-Keith Cogo-Bobby Crawford-Mike Deaton-Henry Erk-Tony Gazall-Rick Glidewell-George Gruzeski-Bob Holtsmann-Joe Lauer-Dany Leibach- Bob Loftus-Tim Madden-Mike Maguire-Joe Marty-Joe Mayer-Bernard McBryan- Mike Missel-Mike Mosblech-Randy Mueth-Rodney Murphy-Tony Raback-Ed Radosh-Don Reilly-Mike Reichers-Irwin Rowley-Paul Schmidt-Dennis Schomaker-Dan Sellars-Eric Seilfleisch-Jerry Stewart-Mike Stewart-Chuck Swatske-Larry Unger-Jim Vanberkel-John Vanberkel-Ray Westhouse-Dave Westein-Don Wilbers-Randy Willman-Mike Amann-Kevin Dooley-Ron Floyd-Joe Hogan-Don Krull-Mike Mccrory-Al Mundwiller-Mike Rainey-Bob Rasuch-Barry Roche-Marty Simon-Tom Trokey-Joe Kunze



REST IN PEACE

In your charity please pray for Rosemary Magee, Jack Burke (brother of Joan Mowery and uncle of Jenelle Leighton) and Tina Naccarato

**May they join their loved ones in
joyful reunion with Jesus.**



Saint of the Week



Saint Mary MacKillop
Saint of the Day for July 19

Saint Mary MacKillop's Story

If Saint Mary MacKillop were alive today, she would be a household name. It's not that she sought the limelight. On the contrary, she simply wanted to serve the poor wherever she found them in her native Australia. But along the way, she managed to arouse the ire of some rather powerful churchmen. One even excommunicated her for a time.

Born in Melbourne in 1842, to parents who had emigrated from Scotland, Mary grew up in a family that faced constant financial struggles. As a young woman she was drawn to religious life but could not find an existing order of Sisters that met her needs. In 1860, she met Father Julian Woods, who became her spiritual director. Together they founded a new community of women—the Sisters of St. Joseph of the Sacred Heart, also known as the Josephite Sisters. Its members were to staff schools especially for poor children, as well as orphanages, and do other works of charity.

As the congregation grew, so did Mary MacKillop's problems. Her priest-friend proved unreliable in many ways and his responsibilities for direction of the Sisters were removed. Meanwhile, Mary had the support of some local bishops as she and her Sisters went about their work. But the bishop in South Australia, aging and relying on others for advice, briefly excommunicated Mary—charging her with disobedience—and dispensed 50 of her Sisters from their vows. In truth, the bishop's quarrel was about power and who had authority over whom. He ultimately rescinded his order of excommunication.

Mary insisted that her congregation should be governed by an elected mother general answerable to Rome, not to the local bishop. There also were disputes about whether or not the congregation could own property. In the end, Rome proved to be Mary's best source of support. After a long wait official approval of the congregation—and how it was to be governed—came from Pope Leo XIII.

Despite her struggles with Church authorities, Mary MacKillop and her Sisters were able to offer social services that few, if any, government agencies in Australia could. They served Protestants and Catholics alike. They worked among the aborigines. They taught in schools and orphanages and served unmarried mothers.

Money, actually the lack of it, was a constant worry. But the Sisters who begged from door to door, were bolstered by faith and by the conviction that their struggles were opportunities to grow closer to God.

By the time Mary was approaching the end of her life, the congregation was thriving. She died in 1909 at the age of 67. Pope John Paul II beatified her in 1995. In 2010, when Pope Benedict XVI canonized her, she became Australia's first saint. Her liturgical feast is celebrated on August 8.

Reflection

The story of many foundresses of religious communities and the tales of the early days of those communities can make for fascinating reading. Those women were dedicated and tough and fought for those they served. Let's thank the Lord for raising up such wonderful examples of faith.

JOKE OF THE WEEK



Contact Information**Rectory - 4092 Blow Street, St. Louis, MO 63116-2796****Website: www.ihm-stl.org****314-481-7543****Fax 314-481-6316**

Parochial Administrator	Rev. Aaron Nord	314-481-7543	anord@ihm-stl.org
Deacon	Rev. Mr. Jim Murphey	314-481-7543	jmurphey@ihm-stl.org
Pastoral Associate	Mrs. Debbie Gartner	314-481-9385	dgartner@ihm-stl.org
St. Vincent de Paul Safe Environment/ Child Safety Coordinator	Ms. Karen Hall	314-289-6101 ext. 1187 314-320-5127	safe.environment@ihm-stl.org

Celebration of the Holy Mass

Saturday 4:30 p.m. (Sunday Vigil)
 Sunday 7:30 a.m. and 10:00 a.m.
 Weekdays Monday-Friday 8am Mass (Church)
 1st Saturday of the Month 8:00 a.m. (Church)
 Holydays As announced inside bulletin

Eucharistic Adoration

1st Saturday of the month following 8:00 a.m.
 Mass until 11:30 a.m.

Sacrament of Reconciliation

Saturday 3:45 p.m. - 4:15 p.m.

Sacraments

Please call the Rectory to inquire about receiving the Sacraments.

Care for those who are homebound, hospitalized, or in nursing home. Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

New Parishioners

Please call the rectory to register as soon as possible.

PARISH NEWS

IMMACULATE HEART OF MARY
 ———— LIVE STREAM ————

**IMMACULATE HEART OF MARY LIVE STREAMING
 YOU SPOKE, WE LISTENED!**

We are now Live Streaming our Sunday 10 a.m. Mass.

Special Holy Days & Other Events

Please consult bulletin and website for specific schedule

HOW TO WATCH

Go to www.ihm-stl.org and **CLICK ON** the
LIVE STREAM BUTTON on main page

Live Stream will start right at 10 a.m. on Sundays

We look forward celebrating Mass with our parishioners at home. Since this is a new technology for our church, please be patient if we experience any technical difficulties during our upcoming live streaming.

THIS WEEK IN OUR PARISH

WED July 21 10:00 am Renew RMR

WEEKLY ACTIVITIES

Boy Scouts	Tues. 7:00 p.m. Cafeteria
Quilters	Tues. 10:00 a.m. RMR
Exercise	Tues. 8:30 – 11 a.m. FKC
Exercise	Fri. 8:30 -11 a.m. FKC

**NEW Parish Office Hours**

**Monday, Tuesday, and Thursday
 9:00 A.M. - 4:00 P.M.**

Sixteenth Sunday in Ordinary Time

Mass for the Intentions Week

Mon.	7/19	8:00 a.m.	Walter Pierzynski
Tues.	7/20	8:00 a.m.	Rose Marie Horjes
Wed.	7/21	8:00 a.m.	Maria Juresic
Thurs.	7/22	8:00 a.m.	Al Book
Fri.	7/23	8:00 a.m.	Joseph Martin Fogarty
Sat.	7/24	4:30 p.m.	Ed & Kevin Magee
Sun.	7/25	7:30 a.m.	Kevin Zapf
		10:00 a.m.	Our Parish Family



LORD HEAR OUR PRAYER

Pray for those who are sick and their caregivers. Pray for Will Roberts, LaRita Heet (daughter of Judy Bruegger), Jerry Brendel, Peggy Phillips (mother of Peggy Kuehner), Ted Shear (husband of Therese), Kathleen Moody (daughter of Charlie & Julie), and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.



ROSES FOR EXPECTANT MOMS!!!

If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby (ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

Keep the following couples in your prayers:

Kim & Scott	June
Kat & Michael	July
Katie & Brad	August
Amy & Brad	November
Caitlin & Dan	January

God Bless, Immaculate Heart of Mary Pro-Life

July 18, 2021

MINISTRY SCHEDULE

LECTORS

July 17/18th

4:30 p.m. Joyce Huelsmann

7:30 a.m. Judy Hudson

10:00 a.m. Becky Will

July 24/25th

4:30 p.m. John Ruzicka

7:30 a.m. Barb Vineyard

10:00 a.m. Howie Hirschfield

July 31/August 1

4:30 p.m. Art Benjamin

7:30 a.m. Glenn Mertens

10:00 a.m. Meghan Leaders

50th Anniversary

*Congratulations to
Richard and Jeannie Wokurka
who celebrated
Fifty Years of Marriage on July 10th.*



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