IHM IMMACULATE HEART OF MARY
CATHOLIC CHURCH

## Opening Song

SOMETIMES BY STEP (MULLINS)
Oh God, You are my God,
And I will ever praise You
Oh God, You are my God,
And I will ever praise You
And I will seek You in the morning
And I will learn to walk in Your ways
And step by step You'll lead me
And I will follow You all of my days....
And I will follow You all of my days
And I will follow You all of my da----ys
And step by step You'll lead me, and I will follow You all of my days.

## Penitential Rite

I confess to Almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

## (all strike their breasts at these words)

through my fault, through my fault, through my most grievous fault.

Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
Kyrie Eleison (Lord, have mercy)
Christe Eleison (Christ, have mercy)
Kyrie Eleison (Lord, have mercy)

## First Reading

Jr 31:31-34
The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to
show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The Word of the Lord.....Thanks be to God.

## Responsorial Psalm Ps 51:3-4, 12-13, 14-15

 R. (12a) Create a clean heart in me, O God. Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense.Thoroughly wash me from my guilt and of my sin cleanse me.

## R. Create a clean heart in me, O God.

A clean heart create for me, O God, and a steadfast spirit renew within me.
Cast me not out from your presence, and your Holy Spirit take not from me.
R. Create a clean heart in me, O God.

Give me back the joy of your salvation, and a willing spirit sustain in me.
I will teach transgressors your ways, and sinners shall return to you.

## R. Create a clean heart in me, O God.

## Second Reading

Heb 5:7-9
In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The Word of the Lord.....Thanks be to God.

## Gospel Acclamation

Jn 12:26
Praise to you Lord Jesus Christ, King of endless glory.
Whoever serves me must follow me, says the

Lord; and where I am, there also will my servant be.

## Gospel

Jn 12:20
Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified.
Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.
"I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

The Gospel of the Lord....Praise to you, Lord Jesus Christ.

## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from
true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Fa ther. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Offertory Song <br> REFINER'S FIRE (DOERKSEN)

1. Purify my heart
let me be as gold and precious silver Purify my heart
let me be as gold...... pure gold
Chorus
Refiner's fire, my hearts one desire
Is to be... holy, set apart for you Lord
I choose to be... holy,
set apart for you my master
Ready to do your will
2. Purify my heart
cleanse me from my within and make me holy
Purify my heart
cleanse me from my sin, deep within

## Holy

Holy, Holy, Holy, Lord of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

## Our Father

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

For the kingdom, the power, and the glory are yours now and for ever.

## Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God you take away the sins of the world, grant us peace.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Communion Songs

UNLESS A GRAIN OF WHEAT
(Bernadette Farrell)
Unless a grain of wheat shall fall up-on the ground and die, it remains but a single grain with no life.

1. If we have died with him, then we shall live with him;
if we hold firm, we shall reign with him.
2. If any one serves me, then they must follow me; wherever I am, my servants will be.
3. Make your home in me as I make mine in you; those who remain in me bear much fruit.
4. If you remain in me and my word lives in you; then you will be my disciples.
5. Those who love me are loved by my Father; we shall be with them and dwell in them.
6. Peace I leave with you, my peace I give to you; peace which the world can-not give is my gift.

## LAY IT DOWN (MATT MAHER)

Ev'rything I am, Ev'rything I long to be
I lay it down at Your feet
Ev'rything I am, Ev'rything I long to be
I lay it down, at Your feet
CHORUS
I lay it down I lay it down
I lay it down at Your feet
I lay it down I lay it down
I lay it down at Your feet.........
BRIDGE (2x):
Oh pearl of greatest price, No act of sacrifice
Can match the gift of life, I find within Your gaze
Oh what a sweet exchange, I die to rise again
Lifted up from the grave, Into Your hands of grace

## Recessional Song

I WILL FOLLOW
(CHRIS TOMLIN) CHORUS
Where you go, I'll go Where you stay, I'll stay
When you move, I'll move I will follow

1. All your ways are good

All your ways are sure
I will trust in you alone
Higher than my side
High above my life
I will trust in you alone

## CHORUS

Where you go, I'll go Where you stay, I'll stay
When you move, I'll move I will follow
Who you love, I'll love, How you serve I'll serve If this life I lose, I will follow you I will follow you

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## IMMACULATE HEART OF MARY

$\longrightarrow L I V E S T R E A M$

IMMACULATE HEART OF MARY LIVE STREAMING YOU SPOKE, WE LISTENED!
We are proud to start Live Streaming our Sunday 10 a.m. Mass.
SCHEDULE
Soft Launch of Live Streaming
Palm Sunday Mass
Sunday, March 28 at 10 a.m.
First Official Live Streaming
Easter Sunday Mass
Sunday, April 4 at 10 a.m.
Weekly Live Streaming of 10 a.m. Sunday Mass
Starting Sunday, April 11
Special Holy Days \& Other Events
Please consult bulletin and website for specific schedule.
HOW TO WATCH
Go to www.ihm-stl.org and CLICK ON the LIVE STREAM BUTTON on main page
Live Stream will start right at 10 a.m. on Sundays.
We look forward celebrating Mass with our parishioners at home.
Since this is a new technology for our church, please be patient if we experience any technical difficulties during our upcoming live streaming.

> You can save a place for Holy Saturday and Easter Sunday Masses. If you would like to save a spot for your family, please email Debbie at dgartner@ihm-stl.org or call the rectory office.

We have been have been experiencing issues with our email system. We are working with the Archdiocese and hope to have it resolved soon. If you have not received a response for your reservation, please check your SPAM folder or call the rectory.


## I thought you should know - March 21, 2021

If you read our bulletin cover to cover, you will have already seen the exciting news this week: Immaculate Heart of Mary will start livestreaming our 10 am Sunday Mass next week! We hope this will be a big spiritual help to all those who love our parish but can't come to church right now. Also, I think livestreaming will be a great way to let young people check out what praying here is like-and hopefully help them decide to visit in person! ©

We've invested a lot in having a quality livestream, but we know that we have a lot to learn. So please help us out and tell us what you like and what could be improved. We also ask you to pray for the repose of the soul of Alvina Huck.

Alvina Huck and her sister Rosina parishioners at Immaculate Heart of Mary for many years. From Alvina's estate, Alvina made a major bequest to our parish endowment. This year, the revenue from her gift to our endowment let us buy the tech gear needed to produce our livestream. Nor is that the end of her generosity, because her gift to our endowment will keep generating resources for the Lord's work in our parish for years to come. So please say a prayer for Alivna and her sister Rosina today, because her generous forethought really has helped us all. If you would be excited to give a gift like Alvina's someday, our Gift Planning Officer for the Immaculate Heart of Mary's endowment at Roman Catholic Foundation of Eastern Missouri, Mr. Michael Weisbrod can help you learn more or take action. Michael's email and phone number are michael.weisbrod@rcfstl.org, 314-918-2893.

God bless you all! The fourth installment of our "Renewed" homily series is below.

A year ago this week we entered a strange season. At least, that's when it began for me, on March 16, 2020, when the Archdiocese suspended public masses to slow the spread of COVID. It's natural to ask, then or now, "What is God doing?" Answering that sort of question takes perspective-and honestly, probably more perspective that we have right now, just a year out." But our reading's today and our current homily series on covenant give us a great opportunity to think deeply about "What the Lord is doing".

If you've been here in Lent, you've heard me say that covenants are promises that God makes to people to unite those people to himself, to make them his family, and to save them. Through the covenants, we learn what God is doing in history, and why he is doing it. Now our first reading surveyed a vast sweep of history-at least 400 years-and found something constant through all that time. Through all those centuries' frustrations and victories and defeats, the Lord chose to be faithful.

For centuries, as his people rejected him by sin and disbelief, the Lord chose to be faithful. His mercy spared them the full consequences of their sins, and he sent messenger after messengers and prophet after prophet to warn his people and tell them to repent. While his people rejected him, the Lord chose to be faithful and work for renewal.

Then, when disaster was imminent, for another whole generation, the Lord chose to be faithful. As the fall of Jerusalem drew near, the Lord sent Jeremiah as a prophet, telling people that even then they could repent and change the course of history. Jeremiah told King Zedekiah, the last king before the exile, how Zedekiah could save Jerusalem if he was willing to trust God. But King Zedekiah was afraid of what people would think, so he did nothing. And Jerusalem was destroyed.
And then for seventy years more, while the temple was destroyed and our ancestors were in exile, the

Lord still chose to be faithful. He sent Ezekiel with a message that even in exile, the Lord had not abandoned or given up on them, that even in exile, their choices still mattered, and that despite exile, a time would come for renewal. And for those seventy years the Lord protected and preserved them as a remnant among the nations.

Even that wasn't the end. In the return from the exile for another generation the Lord was faithful and pushed his people to make their renewal about more than material prosperity and going back to the way things where. He promised them blessing and protection if they would rebuild for him, and as they rebuilt, he blessed and protected them. Indeed, the story goes on and on, from generation to generation. The whole story of the bible is the story of the Lord's choice to be faithful to his covenant, to keep his promises in good times and in bad.

That great story came to fulfillment in Jesus Christ. "For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish, but might have eternal life." Jesus life and death was the definitive sign of the Lord's faithfulness, and he gave us the Eucharist as the enduring sign of his faithfulness. Generation after generation, year after year, season after season of life, Jesus is here with you and Jesus is here for you, on your side. So here's the conclusion I draw for 2021, in the middle of Lent, one year after the lockdown: in every season of life, whatever is going on in the world, whatever is going on in your life, you can count on the Lord to be faithful.

In seasons when we are drawing closer to God, his grace is at work, rebuilding and renewing us in the covenant blessings. But also in seasons where we are going away from God, the Lord sends messengers to draw us back from disaster and the Lord promises that forgiveness is open and our choices can still make a difference for good and there can still be renewal. That's why Paul could write with such conviction to the Ephesians about the good the Lord intended for them, though Paul was a big sinner and all the Christians in Ephesus were sinners, too. Paul knew that in the death and resurrection of Jesus Christ, the Lord had chosen to be faithful. So Paul called God "rich in mercy" and wrote "by grace"-i.e., not because you earned it-"you have been saved ... that in the ages to come he might show us the immeasurable riches of his grace in his kindness to us in Christ Jesus ... for we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them."

In the face of Christ's faithfulness, we have a choice. We can believe in him and love him and choose to follow him as disciples. Or we can reject him and go another way, with all its sad bad consequences. The Lord is certainly faithful. He has shown it over so long a time. Given that the Lord is faithful, what will I do? Will I believe in him and return to him by repenting of $\sin$ and going forward in his love? Or will I keep on rejecting his messengers and giving up on his promises, and wasting his renewals until I die like that and that's the last word on my life? May it not be so.

Let me conclude with something straightforward and simple. Why not put on your calendar a time to go to confession? Confession is humbling, sure, and can look challenging, but it's straightforward and simple. You show up and be honest, and the priest takes the rest from there. In my life, there are few times I feel closer to God than after I make a good confession. And this is a great season to schedule a time for confession, because there are lots of extra opportunities. I put some in my bulletin column, and I bet you can find more on the internet. Brothers and sisters, as you pray at this Eucharist, I invite you to ask, "What's going on? And how is the Lord choosing to be faithful?"


## Mass of the Lord's Supper

Holy Thursday - April 1 at 7 pm
Celebration of the Lord's Passion
Good Friday - April 2 at 7 pm
The Great Vigil of Easter
Holy Saturday - April 3 at 9 pm

Easter Masses
Easter Sunday - April 4 at 7:30, $10 \& 11: 30$ am

In today's second reading; Hebrews chapter five: "In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from his death and he was heard because of his reverence." During the time of Jesus's incarnation, he experienced all the trials of humans. His body and human soul, just like ours felt pain, love, disappointments, rest and fatigue, joy and sadness, he was human with the exception of sin. Jesus's humanity allows him to sympathize with our weakness and suffering.

Now more than ever people are experiencing great sadness, worries and anxiety. May we trust that we are not alone. Listen for a message during Mass, during your prayer time, throughout the day.

Our Lord, incarnate, provided us with the example of faith in God's presence. Knowing that he could always talk to him, shout and even cry. We too can do this in confidence that God will hear us. He will also speak to us. Listen for the Lord, he communicates with us during our prayer, when we receive Eucharist, in Scripture, nature, through others...be open to God's messages.

Communication with God can be spoken out loud, said within your heart, written in a journal, or sung from your soul, However you feel closest, allow that interaction between you and God. When I had my aneurysm/stroke I was in ICU, I remember not being able to pray in sentences, I couldn't remain focused. What I remember praying: "Help me Jesus." "Lord help me." Those three words, sometimes repeated over and over, brought me peace. I know I was heard. I have offered this to several people who are experiencing anxiety or fear. Whichever way you choose to communicate with God, know that you will be heard.

> Debbie Gartner, Pastoral Associate
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> 314-481-9385


# Saint of the Week 



## Saint Oscar Romero

Saint of the Day for March 24

## Saint Oscar Romero's Story

The night before he was murdered while celebrating Mass, Archbishop Oscar Romero of San Salvador said on the radio: "I would like to appeal in a special way to the men of the army, and in particular to the troops of the National Guard, the police, and the garrisons. Brothers, you belong to our own people. You kill your own brother peasants; and in the face of an order to kill that is given by a man, the law of God that says 'Do not kill!' should prevail.
"No soldier is obliged to obey an order counter to the law of God. No one has to comply with an immoral law. It is the time now that you recover your conscience and obey its dictates rather than the command of sin. . . . Therefore, in the name of God, and in the name of this long-suffering people, whose laments rise to heaven every day more tumultuous, I beseech you, I beg you, I command you! In the name of God: 'Cease the repression!""

Simultaneously, Romero had eloquently upheld the gospel and effectively signed his own death warrant.

When he was appointed archbishop of San Salvador in 1977, Bishop Romero was considered a very "safe" choice. He had served as auxiliary bishop there for four years before his three years as bishop of Santiago de Maria.

Oscar's father wanted him to be a carpenter-a trade for which he demonstrated some talent. Seminary classes in El Salvador preceded his studies at Rome's Gregorian University and his ordination in 1942. After earning a doctorate in ascetical theology, he returned home and became a parish priest and later rector of an interdiocesan seminary.

Three weeks after his appointment as archbishop, Romero was shaken by the murder of his good friend Jesuit Father Rutilio Grande, a vigorous defender of the rights of the poor. Five more priests were assassinated in the Archdiocese of San Salvador during Romero's years as its shepherd.

When a military junta seized control of the national government in 1979, Archbishop Romero publicly criticized the US government for backing the junta. His weekly radio sermons, broadcast throughout the country, were regarded by many as the most trustworthy source of news available.

Romero's funeral was celebrated in the plaza outside the cathedral and drew an estimated 250,000 mourners.

His tomb in the cathedral crypt soon drew thousands of visitors each year. On February 3, 2015, Pope Francis authorized a decree recognizing Oscar Romero as a martyr for the faith. His beatification took place in San Salvador on May 23, 2015. He was canonized on October 14, 2018.

## Reflection

Oscar Romero and many other Latin American martyrs for the faith were falsely accused of advocating a Marxist-inspired "theology of liberation." Following Jesus always requires choices. Romero's fiercest critics conveniently dismissed his choices as politically inspired. An incarnational faith must be expressed publicly.

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Deacon
Pastoral Associate
St. Vincent de Paul

Rev. Aaron Nord
Rev. Mr. Jim Murphey
Mrs. Debbie Gartner

Celebration of the Holy Mass Saturday $\quad$ 4:30 p.m. (Sunday Vigil)
Sunday $\quad$ 7:30 a.m. and 10:00 atm.
Weekdays Monday-Friday 8am Mass (Church) 1st Saturday of the Month 8:00 a.m. (Church) Holydays As announced inside bulletin

## Eucharistic Adoration

1st Saturday of the month following 8:00 a.m. Mass until 11:30 a.m.

## Sacrament of Reconciliation

Saturday 3:45 p.m. - 4:15 p.m.


Everyone must wear a mask entering and exiting the church. Parents with children nine and under may determine when the child is old enough to attend Mass and can abide by the safety guidelines.

We ask you to please sit in the open pews away from the aisles.

Please use your own best judgement con- cerning when you will return to Mass. Do not jeopardize your health.

If you have any questions or concerns, please call the rectory.

Just a friendly reminder...

## Sacraments

Please call the Rectory to inquire about receiving the Sacraments.
Care for those who are homebound, hospitalized, or in nursing home. Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

New Parishioners
Please call the rectory to register as soon as possible.
解

## Choose <br> Life!

 ROSES FOR EXPECTANT MOMS!!! If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby (es) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.
## Keep the following couples in your prayers:

$$
\begin{array}{ll}
\text { Kim \& Scott } & \text { June } \\
\text { Michael \& Kat } & \text { July }
\end{array}
$$

Congratulations to Shannon and Andrew on the birth of their daughter, Fannie Marie.

God Bless, Immaculate Heart of Mary Pro-Life

Mass orefor the Intentions Week

| Mon. | $3 / 22$ | 8:00 a.m. | Rosemarie Murphey |
| :--- | :--- | :--- | :--- |
| Tues. | $3 / 23$ | 8:00 a.m. | Linda \& Rich Benedict |
| Wed. | $3 / 24$ | 8:00 a.m. | Edward Bauer |
| Thurs. | $3 / 25$ | 8:00 a.m. | Megan Statler |
| Fri. | $3 / 26$ | 8:00 a.m. | Anthony Kowalski |
| Sat. | $3 / 27$ | 4:30 p.m. | Agnes Kovacich |
| Sun. | $3 / 28$ | 7:30 a.m. | Our Parish Family |
|  |  | 10:00 a.m. | Grace \& Leo Verplanke |

## LORD HEAR OUR PRAYER

Pray for those who are sick and their caregivers. Pray for Tom Bishop (husband of Juanita), LaRita Heet (daughter of Judy Bruegger), Jerry Yudt, Ted Shear (husband of Therese), Angelo Bartola (husband of Katherine), Gayle Mohr, Andrew Freeman (Grandson of Jim and Roxanne Wolfslau), Jerry Brendel (husband of JoAnn, father of Jason), Sandy Ceriotti, Steve Baum (nephew of Jean Provaznik), Bob Simmons, Frank Sandrowski, Dorothy Seper, Rosemary Young, Kathleen Moody (daughter of Charlie \& Julie), Deacon Jack Burke (brother of Joan Mowery), Stephanie Hagan (wife of Barry), Anna Corson, Nick Corson and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.
If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office. WE PRAY FOR THOSE SERVING
OUR COUNTRY IN THE ARMED
FORCES. WE HOLD THEM IN
OUR HEARTS AND AWAIT THEIR
SAFE RETURN........
Lance Cpl. Andrew Ceriotti, U.S. Marines
Pvt. David Walters, U.S. Army
LT. Benjamin D. Stolarski, U.S. Navy
Spec 4 Ian R. Larson, U.S. Army
P2 Derek Ryan, U.S. Army
Sgt. Lou Bollasina, U.S. Army
A1C John Pipes USAF
Staff Sgt. Jeffrey Clark U.S. Force
Todd Bruemer, U.S. Navy
M.K. 2 Brett Winkelmann, Coast Guard

Cpl. Matthew T. Straub, U.S. Marines
Sgt. Victor A. Will, U.S. Army
Sgt. James A. Will, U.S. Army
Tech Sgt. James Dobrynski, U.S. Air Force
SSgt. Steve Appelbaum, U.S. Air Force
Lance Cpl. Troy Smith, U.S. Marines

March 21, 2021
MINISTRY SCHEDULE

| LECTORS |  |
| :---: | :---: |
| March 20/21st |  |
| 4:30 p.m. | Joyce Huelsmann |
| 7:30 a.m. | Art Benjamin |
| 10:00 a.m. | Lynn Repka |
| March 27/28th-PALM SUNDAY WEEKEND |  |
| 4:30 p.m. | Deacon Jim -Narrator \& Reading 1 John Ruzicka-Voice \& Reading 2 |
| 7:30 a.m. | Bart Vineyard-Narrator \& Voice Kevin O'Sullivan-Reading 1 \& 2 |
| 10:00 a.m. | Maureen Lampert-Reading 1 |
|  | Judy Hudson-Voice \& Reading 2 |
|  | Deacon Jim-Narrator |

April 1st-HOLY THURSDAY 7:00 PM
Art Benjamin-Reading 1 Kevin O'Sullivan-Reading 2

April 2nd-GOOD FRIDAY 7:00 PM
Deacon Jim-Narrator \& Voice
Joyce Huelsmann-Reading $1 \& 2$
April 3rd-HOLY SATURDAY 9:00 PM
Rita Springer-Reading 1
Joyce Huelsmann-Reading 3
Darlene Kustra-Reading 5
Kevin O'Sullivan-Epistle
April 4th-EASTER SUNDAY
7:30 a.m. Glenn Mertens
10:00 a.m. Pam Donatt
11:30 a.m. Lynn Granda


## COLLECTION FOR THE WEEKEND OF:

March 14, 2021
Envelopes: \$3855
Loose: \$575
Parish Maintenance: \$459
Thank you to everyone who gives so generously of their time, talent and treasure to Immaculate Heart of Mary Parish.


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