



Opening Song

TABLE OF PLENTY (SCHUTTE)

Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

O come and eat without money;
come to drink without price.
My feast of gladness will feed your spirit
with faith and fullness of life.

My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer,
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

First Reading

Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

The Word of the Lord.....Thanks be to God.

Responsorial Psalm

Ps 116:12-13, 15-16, 17-18

R. (13) I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD
for all the good he has done for me?

The cup of salvation I will take up,
and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD
is the death of his faithful ones.

I am your servant, the son of your handmaid;
you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

My vows to the LORD I will pay
in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

Second Reading

Heb 9:11-15

Brothers and sisters: When Christ came as high

priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The Word of the Lord....Thanks be to God.

Sequence

Lo! the angel's food is given
To the pilgrim who has striven;
see the children's bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints, though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be. Amen. Alleluia.

Alleluia

Jn 6:51

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live

forever.

R. Alleluia, alleluia.

Gospel

Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

The Gospel of the Lord....Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death

Most Holy Body and Blood of Christ

June 6, 2021

and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Song

WE COME TO YOU JOSH BLAKESLEY

By Your body and blood,
by Your life and Your love; Renew us.
May Your sacrifice be forgiveness in me;
Heal us.

We come to You.
We come to You broken, hungry.
We come to You. We come to You.
Make us whole again.

In the body of Christ we are brought to new life;
Restore us. May the flesh that we eat and the
blood that we drink save us.

Holy

Holy, Holy, Holy, Lord of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Our Father

Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

For the kingdom, the power, and the glory
are yours now and for ever.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us. Lamb of God, you take away
the sins of the world, have mercy on us. Lamb of
God you take away the sins of the world, grant us
peace.

Lord, I am not worthy that you should enter under
my roof, but only say the word and my soul shall
be healed.

Communion Songs

GIFT OF FINEST WHEAT (Omer Westendorf)
CHORUS

You satisfy the hungry heart
With gift of finest wheat
Come give to us, O Saving Lord
The bread of life to eat

1. As when the shepherd calls his sheep
They know and heed his voice
So when You call Your family, Lord
We follow and rejoice!

2. With joyful lips we sing to You
Our praise and gratitude
That You should count us worthy, Lord
To share this heav'nly food

3. Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf declare
Our oneness in the Lord

4. The myst'ry of Your presence, Lord
No mortal tongue can tell
Whom all the world cannot contain
Comes in our hearts to dwell

5. You give Yourself to us, O Lord
Then selfless let us be
To serve each other in Your name

Most Holy Body and Blood of Christ

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In truth and charity

REMEMBRANCE (MATT MAHER)

1. Oh how could it be, that my God would welcome me

Into this mystery

Say take this bread, take this wine,
now the simple made divine for any to receive
By Your mercy, we come to Your table
By Your grace, You are making us faithful

CHORUS

Lord, we remember You,
and remembrance leads us to worship
And as we worship You, our worship leads to communion
We respond to Your invitation, We remember You

2. See His body, His blood, know that He has overcome
Every trial we will face
None too lost to be saved, none too broken or ashamed
All are welcome in this place
By Your mercy, we come to Your table
By Your grace, You are making us faithful.....

Recessional Song

FOREVER (TOMLIN)

Give thanks to the Lord Our God and King
His love endures forever
For He is good, He is above all things
His love endures forever
Sing praise, sing praise
With a mighty hand and outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise, sing praise (2X)

CHORUS

Forever God is faithful, Forever God is strong
Forever God is with us, Forever Forever

From the rising to the setting sun
His love endures forever
By the grace of God We will carry on
His love endures forever
Sing praise, sing praise (2X)

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Dear Fellow Parishioners and Friends,
Thank you for the beautiful cards, gifts and especially your prayers. Tom is no longer in pain and he is at peace. Your support and kindness is greatly appreciated.

Love, Juanita Bishop



PREVENT AND PROTECT STL

The Archdiocese of St. Louis has developed a Safe Environment Program called Prevent and Protect STL and IHM is required to be in compliance with this program. All volunteers of any kind and employees who minister or work with or near minors and/or vulnerable adults are required and asked to register in the new system. **If you have not yet registered, please do so ASAP.**

- 1) It is mandatory**
- 2) It is free to you**
- 3) IHM will pay for your background check**

To register, please go to www.preventandprotectstl.org. Enter passcode **stlprotect** when prompted and complete all of the modules to be approved. Step by step instructions may be found on our parish website: www.ihm-stl.org under the “Safe Environment” tab. These instructions are very helpful in navigating through the Prevent and Protect STL requirements.

Thank you so much for your cooperation. Please contact Karen Hall (safe.environment@ihm-stl.org) at the rectory for assistance.

I thought you should know – June 6, 2021

I am looking forward to our big parish feast day next week! Please say an extra prayer for us, asking that Jesus and Mary will lead many people consecrate their families to the Sacred and Immaculate Hearts. To help prepare for the feast day, I'm hearing confessions for 30 minutes before and after all the masses this weekend. Next week will be a great week to invite your friends and family! We'll even have treats.

Thank you to everyone who came to our Worship Leader auditions on June 1, 2021 and June 3, 2021, and my apologies to anyone confused by my typo in last week's bulletin. I am very grateful to all those who gave me good counsel on who to hire for our worship leader position. Now I'm thinking over all the input I have received and praying about what action we should take.

The reason that I am so grateful to everyone who helped me during this hiring process is that worship music is so important for our mission. I believe Jesus really wants our parish to make disciples and grow disciples. And it seems to me our best cooperation with the good purpose of our Savior comes when we worship well at Mass and invite friends and family to worship with us. Music counts a lot for the quality of our prayer at Mass, and especially for the welcome and help we give to those just starting out in faith. Please ask the Holy Spirit to guide our parish's worship music program!

Below is last week's installment of our "Dedicated" homily series. God bless you!

The mystery at creation's heart, the source of all the beautiful things we see, and the purpose that keeps life going through tragedy—what is it? Jesus revealed it to us. In his human life, we met the inner life of God, the mystery of the Holy Trinity.

Today we heard from the end of the Gospel of Matthew; I love this final scene. It's a little like when I was watching online some movie clips from the last scenes of Avengers: Endgame. That movie had a great ending, and it made me want to go back and watch the whole movie again, all three hours and two minutes of it, heck, maybe even watch all the 21 movies that set it up. A good ending can make you want to live the story again, and that's how I feel when I hear Jesus' final words in the Gospel of Matthew: "Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And I am with you always to the end of the age.

Indeed, we are meant to go through this story again, not so much by turning back to Chapter One, but by going forward with the life of the Holy Trinity in us. Baptism unites us to Jesus and gives us his divine life in sanctifying grace. When we dedicate ourselves to him and live by his divine life when we live as who we really are, the adopted daughters and sons of God, the humble life of our homes reveals the life of the Holy Trinity. Let's look at three examples of how the daily life of a family can reveal the life of the Trinity.

First, an example about faith. Imagine a person living alone who carries big wounds from the past. Yet by baptism the gift of faith is also present in that person's home. Little by little, as that person learns that the Holy Trinity, I mean, God the Father, God the Son, and God the Holy Spirit, really does love us, provide for us, guide us, and heal us, little by little, yes, but also deeply. So the life of this little family—a family of one person living with God!—reveals that the Holy Trinity really is the one true God, the one who saves, the one on whom we can rely, more than on anything created, who deserves our adoration.

Second, an example about hope. Imagine a family where someone is very sick. The other people in the family have to take on extra duties to do what the sick person can't. It's a heavy burden. Yet, imagine meeting this family and seeing not the burden but the peace. For the people in this family know that life is about more than getting by and about more even than getting to the next vacation. They know the reason why they are working, doing laundry and paying bills and going to doctors and keeping everyone fed for one more day, and the people in their family have been baptized, and in baptism, have become coheir with Christ, meant to live in heaven. The life of this family—a life with a burden—reveals the Trinity, three persons in one God who have become our friends, our family, and made the Father's house our own.

Third, an example about love. Imagine a family with several young children. Everyone in that family has plenty to do, and something to give. The youngest children are busy growing and learning. They give everyone a chance to serve and give everyone joy in watching their discoveries. The children who are a little older also are learning a lot, especially how to be good sisters and brothers and how to care for others. They have something to give, too, something really great, by helping with chores and playing together and saying “thank you” and “I love you!” Whoever is in charge of the family has lots to do, too, and innumerable opportunities to set aside what they might prefer to give something good to someone else and so do something beautiful for God. The life of this family—a busy life!—reveals the Trinity, the giving of self and the joy there in the heart of God.

For at the heart of it all, the mystery of the Holy Trinity is a mystery of love and communion. One God in three Persons, distinct but not separated, each of whom delights in the others and loves and gives, united in one single divine nature. For eternally, from before time began, the Father gives everything to the Son as a gift, even being God, and the Son returns everything to the Father in love, and their exchange of love includes everything they are, even being God, and so a third divine person, the Holy Spirit, proceeds from the Father and the Son.

This is the mystery the Lord calls us to reveal in the humble life of our homes, in the *humble* life of our homes. Humble it sure is, life in a home, because so much of it is small and everyday things: paying bills and playing games and brushing teeth. Humble it sure is, because it’s humbling how hard it is to live these small things well. Catholic speakers Crystalina and Jason Everett say, “If you can love your family, you can love anybody,” (Crystalina and Jason Everett, *Finding Your Soulmate without Losing Your Soul*). But the humility of home life is also good news, because it means humble things can help us. Going to confession, spending time in adoration, saying a rosary, going to Eucharist—these humble things help a lot to help dedicate your home to God. There is an acronym to remember those helpers, CARE, C-Confession, A-Adoration, R-Rosary, E-Eucharist, C-A-R-E CARE, and we’ll learn more about those helps next week.

For now, let me talk about another humble help to live out the life of the trinity in your home: enthroning an image of the Sacred and Immaculate Hearts in your home. After our big parish feast day on June 12 and 13, when you have a chance to consecrate your family to Jesus and Mary, we’ll help you enthrone an image of Jesus and Mary in your home, if you want to. Just like consecrating your family to Jesus and Mary, enthroning an image of Jesus and Mary in your home is optional. But it’s a humble thing that can help you live out the life of the Trinity in the humble life of you home.

In essence, enthroning an image of the Sacred and Immaculate Heart in your home means picking out a special place in your home, and then getting a picture of Jesus and Mary to hang there. If you like, we’ll bring you one modeled after the beautiful images in front of our altar. Then you pick a day when you invite other people to pray with you in your home—we all can help with that, too! as you put your image of Jesus and Mary in that special place in your home and ask them to help you live by the life of the Trinity there. So think about it—and if it sounds good, use the form in the bulletin to sign up next week.

For this week, look for a humble moment in the life of your home when you can choose to be loving, hopeful, or faithful. Then, at the end of that day, think about the value of the moment in the eyes of God. For when you dedicate something to God, the Holy Trinity receives it.

—Fr. Aaron Nord

Corpus Christi The Body of Christ

At times many of us may have found the True Presence, difficult to swallow. (Pun intended) Maybe there was disbelief, feelings of unworthiness. Maybe it became routine, a ritual or something we do as Catholics. It could be a lack of awareness or knowledge. Have you ever heard someone refer to the Precious Blood as the “wine” or the Precious Body as the “bread”? It is mere bread and wine, before the transubstantiation. Then the mystery of our faith takes place.

Transubstantiation is a big word to describe the miracle, the mystery of the Eucharist. The conversion of the bread and wine into the Body and Blood of Jesus occurs at the consecration. The taste, texture and appearance may not change, however the substance does change. Looks and tastes like bread and wine, but has truly become Jesus. (Hopefully in the near future, when precautions are lifted, we will owe able to once again receive the Blood of Christ.)

The Gospel for today reminds us Corpus Christi is more than a remembrance of a Historical event that took place over two thousand years ago at the Last Supper.

We Celebrate the Body (Corpus) of Jesus Christ (Christi), which honors the institution of the holy Eucharist, the real presence of Jesus in both the body and the blood in holy Communion. There is an assuring reality that Jesus is ever present in our lives today as He was with the original disciples.

Like the disciples at the Last Supper, we strive to have faith in His words. We believe what he said, “ This is my Body and Blood which is given up for you. Do this in remembrance of me.” Also like the original disciples we may not fully understand, we rely on our faith in the Lord’s words.

What ever kept/keeps us from the awareness or understanding of Christ’s Presence in the Eucharist, leaves us un nourished. Many people in the pews and in the world are starving for Jesus. May our faith continue to be enriched and may we all discover nourishment in the Body and Blood of our Lord Jesus Christ. Through our nourishment,

we can bring others to Christ.

On this feast day and everyday, may we embrace that our Lord wants to feed us, our loved ones and people in our world. Let’s pray, “ Lord you became human, you were tortured, you sacrificed your Body and Blood that I may have eternal life. Strike deep with in me the passionate belief and awareness of Your Presence in the Eucharist. Lord, You feed me in Holy Communion. May I become nourished as a growing disciple who helps other to grow close to you. Amen.”

Debbie Gartner, Pastoral Associate
dgartner@ihm-stl.org
314-481-9385



ST. PATRICK CASSEROLES
Casserole supplies may be picked up in the vestibule of Church **this weekend and June 12/13th**, Please return frozen to the Father Keaney Center **before 9:00 a.m. on Thursday, June 17th.**

The Immaculate Heart of Mary New-To-You “Rummage Sale” is back!
Mark your calendar for September 25 and 26 2021!
In light of this wonderful announcement..... we are continuing to accept your treasures! So, since you have your calendar out, anyway...
Save These Dates
for the next scheduled **Monday** drop-offs.....**June 14, July 12, and August 9**
Time: 11 a.m. to 1 p.m. and 5 to 7 p.m.
Please consider becoming a part of our team. **Our first planning meeting will be held on Thursday, June 10th at 7 p.m. in the FKC**
No experience necessary ☺! All are welcome!
Got Questions? Contact Elizabeth Cassmeyer at 314-832-0541
Hope to see U!
(All attendees are requested to wear masks. Social distancing protocol will be followed.)

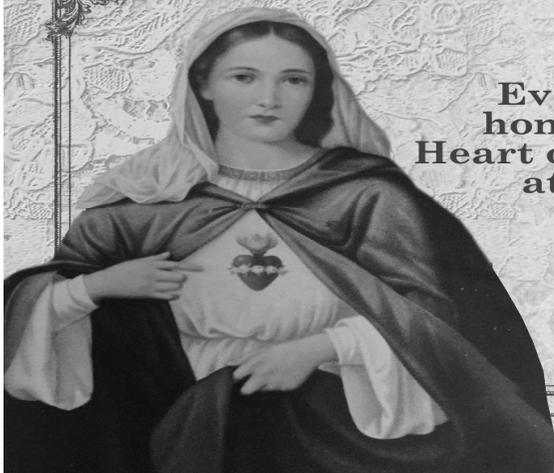
Celebrate the Feast of the *Immaculate Heart of Mary* with us!

Takes place after all the masses on June 12-13

Treats after all the Masses

Everyone is invited to dedicate their homes and families to the Immaculate Heart of Mary and the Sacred Heart of Jesus at any of the Masses that weekend.

Questions? Talk to Alma Bright (314-353-2372) or Fr. Aaron



WANTED

Willing individuals to serve as "GREETERS" and "USHERS" for select

Immaculate Heart of Mary parish events and Masses

QUALIFICATIONS:

1. A Friendly Disposition
2. A Welcoming Smile
3. A Willingness to take the risk to greet folks who you may not know, or who may not greet you back
4. No previous experience necessary

BENEFITS:

1. The knowledge that you are helping to make our parish community welcoming to everyone.
2. Numerous 'halos' in heaven

FOR MORE INFORMATION OR TO APPLY:

Contact Debbie Gartner at 314-481-9385 or dgartner@ihm-stl.org

Numerous positions are currently available for the Saturday evening 4:30 p.m. and Sunday morning 7:30 a.m. Masses.

CALLING ALL GREETERS AND USHERS VETERANS AND "WANNA-BES"

"Meeting of the Minds" of those individuals involved or who want to be involved in this important IHM Ministry with Father Aaron.



TODAY, June 6th

Time: 1:00 p.m.

Place: FKC



IHM Ladies Group will meet on Wednesday, June 9th at 7pm in the Fr Kearney Center.

At this meeting, we will be holding our annual baby shower which benefits various women's charities. New baby items such as diapers, baby wipes, outfits, etc are appreciated.

New members are always welcome. Please join us for an enjoyable evening.

Contact Information

Rectory - 4092 Blow Street, St. Louis, MO 63116-2796
Website: www.ihm-stl.org

314-481-7543
Fax 314-481-6316

Table with 4 columns: Role, Name, Phone Number, Email Address. Includes Parochial Administrator, Deacon, Pastoral Associate, and Child Safety Coordinator.

Celebration of the Holy Mass

Saturday 4:30 p.m. (Sunday Vigil)
Sunday 7:30 a.m. and 10:00 a.m.
Weekdays Monday-Friday 8am Mass (Church)
1st Saturday of the Month 8:00 a.m. (Church)
Holydays As announced inside bulletin

Eucharistic Adoration

1st Saturday of the month following 8:00 a.m.
Mass until 11:30 a.m.

Sacrament of Reconciliation

Saturday 3:45 p.m. - 4:15 p.m.

Sacraments

Please call the Rectory to inquire about receiving the Sacraments.

Care for those who are homebound, hospitalized, or in nursing home. Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass.

New Parishioners

Please call the rectory to register as soon as possible.

PARISH NEWS



IMMACULATE HEART OF MARY
LIVE STREAM

IMMACULATE HEART OF MARY LIVE STREAMING
YOU SPOKE, WE LISTENED!

We are now Live Streaming our Sunday 10 a.m. Mass.

Special Holy Days & Other Events

Please consult bulletin and website for specific schedule

HOW TO WATCH

Go to www.ihm-stl.org and CLICK ON the LIVE STREAM BUTTON on main page

Live Stream will start right at 10 a.m. on Sundays

We look forward celebrating Mass with our parishioners at home. Since this is a new technology for our church, please be patient if we experience any technical difficulties during our upcoming live streaming.

THIS WEEK IN OUR PARISH

Table with 4 columns: Day, Date, Time, Activity. Includes Knights of Col, Ladies' Group, and Rummage Sale.

WEEKLY ACTIVITIES

Table with 2 columns: Activity, Time. Includes Boy Scouts, Quilters, Exercise, Cafeteria, RMR, and FKCs.

Confessions



THIS WEEK, June 5th and 6th, Fr. Aaron and visiting priests will be available for Confessions before and after Masses.

Most Holy Body and Blood of Christ

Mass  for the Intentions  Week

Mon.	6/7	8:00 a.m.	Patty Fleming
Tues.	6/8	8:00 a.m.	Glenda Jones
Wed.	6/9	8:00 a.m.	Steven Zoricic
Thurs.	6/10	8:00 a.m.	Al Book
Fri.	6/11	8:00 a.m.	Megan Statler
Sat.	6/12	8:00 a.m.	Spiritual Protection of Our Parishioners
		4:30 p.m.	Joann Garavaglia
Sun.	6/13	7:30 a.m.	Our Parish Family
		10:00 a.m.	Thomas Pallardy

June 6, 2021

MINISTRY SCHEDULE

LECTORS

June 5/6th

- 4:30 p.m. Art Benjamin
- 7:30 a.m. Glenn Mertens
- 10:00 a.m. Kevin O'Sullivan

June 12/13th

- 4:30 p.m. Joyce Huelsmann
- 7:30 a.m. Barb Vineyard
- 10:00 a.m. Pam Donatt

June 19/20th

- 4:30 p.m. John Ruzicka
- 7:30 a.m. Mike Kuhlman
- 10:00 a.m. Becky Will



LORD HEAR OUR PRAYER

Pray for those who are sick and their caregivers. Pray for Jerry Brendel, Marty Schuettenberg (son of Jo Gall), Dolores Roesch, Eileen Book (mother of Gerre Book), Peggy Phillips (mother of Peggy Kuehner), Jerry Yudt, Ted Shear (husband of Therese), Kathleen Moody (daughter of Charlie & Julie), and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.



WE PRAY FOR THOSE SERVING OUR COUNTRY IN THE ARMED FORCES. WE HOLD THEM IN OUR HEARTS AND AWAIT THEIR SAFE RETURN.....

- Lance Cpl. Andrew Ceriotti, U.S. Marines
- Pvt. David Walters, U.S. Army
- LT. Benjamin D. Stolarski, U.S. Navy
- Spec 4 Ian R. Larson, U.S. Army
- P2 Derek Ryan, U.S. Army
- Sgt. Lou Bollasina, U.S. Army
- A1C John Pipes USAF
- Staff Sgt. Jeffrey Clark U.S. Force
- Todd Bruemer, U.S. Navy
- M.K. 2 Brett Winkelmann, Coast Guard
- Cpl. Matthew T. Straub, U.S. Marines
- Sgt. Victor A. Will, U.S. Army
- Sgt. James A. Will, U.S. Army
- Tech Sgt. James Dobrynski, U.S. Air Force
- SSgt. Steve Appelbaum, U.S. Air Force
- Lance Cpl. Troy Smith, U.S. Marines



REST IN PEACE

A Memorial Mass for Jean C. Lampert (Dave's mother) will be held on Saturday, June 12 at 10 a.m. at St. John the Baptist Catholic Church - 4200 Delor Street.

All are welcome to attend.



ROSES FOR EXPECTANT MOMS!!!

If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby(ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

Keep the following couples in your prayers:

- Kim & Scott June
- Michael & Kat July
- Katie & Brad August

God Bless, Immaculate Heart of Mary Pro-Life



COLLECTION FOR THE WEEKEND OF:

May 30, 2021

Envelopes: \$3148

Loose: \$221

Parish Maintenance: \$50

Thank you to everyone who gives so generously of their time, talent and treasure to Immaculate Heart of Mary Parish.



Alliance of the Two Hearts St Louis, Missouri Chapter

Enthronement of the Two Hearts

___ Yes, I would like to have my family consecrated and my home enthroned to the Two Hearts.

Please contact me:

Name: _____

Address: _____

Phone Number: _____

Local Contact: **Alma Bright**
(314) 550 – 5647

AHFI Secretariat (Alabama)
(256) 620-6992

***Please return this form in the collection basket
or to the rectory office.***

