



Opening Song

HOSEA (COME BACK TO ME) (Norbert)

Come back to me with all your heart
Don't let fear keep us apart
Trees do bend though straight and tall
So must we to others call

Long have I waited for
Your coming home to me
And living deeply our new life

The wilderness will lead you
To the place where I will speak
Integrity and justice
With tenderness
You shall know

Penitential Rite

I confess to Almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to
do,

(all strike their breasts at these words)
through my fault, through my fault, through my
most grievous fault.

Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie Eleison (Lord, have mercy)
Christe Eleison (Christ, have mercy)
Kyrie Eleison (Lord, have mercy)

First Reading

Ex 20:1-17

In those days, God delivered all these com-
mandments: "I, the LORD, am your God, who
brought you out of the land of Egypt, that place
of slavery. You shall not have other gods be-
sides me. You shall not carve idols for your-

selves in the shape of anything in the sky above
or on the earth below or in the waters beneath
the earth; you shall not bow down before them
or worship them. For I, the LORD, your God,
am a jealous God, inflicting punishment for
their fathers' wickedness on the children of
those who hate me, down to the third and
fourth generation; but bestowing mercy down to
the thousandth generation on the children of
those who love me and keep my command-
ments.

"You shall not take the name of the LORD,
your God, in vain. For the LORD will not leave
unpunished the one who takes his name in vain.

"Remember to keep holy the sabbath day. Six
days you may labor and do all your work, but
the seventh day is the sabbath of the LORD,
your God. No work may be done then either by
you, or your son or daughter, or your male or
female slave, or your beast, or by the alien who
lives with you. In six days the LORD made the
heavens and the earth, the sea and all that is in
them; but on the seventh day he rested. That is
why the LORD has blessed the sabbath day and
made it holy.

"Honor your father and your mother, that you
may have a long life in the land which the
LORD, your God, is giving you. You shall not
kill. You shall not commit adultery. You shall
not steal. You shall not bear false witness
against your neighbor. You shall not covet your
neighbor's house. You shall not covet your
neighbor's wife, nor his male or female slave,
nor his ox or ass, nor anything else that belongs
to him."

The Word of the Lord.....Thanks be to God.

Responsorial Psalm

Ps 19:8, 9, 10, 11

**R. (John 6:68c) Lord, you have the words of
everlasting life.**

The law of the LORD is perfect,
refreshing the soul;

The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.

R. Lord, you have the words of everlasting life.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

R. Lord, you have the words of everlasting life.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

R. Lord, you have the words of everlasting life.

Second Reading

1 Cor 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

The Word of the Lord.....Thanks be to God.

Gospel Acclamation

Jn 3:16

Praise to you Lord Jesus Christ, King of endless glory.

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

Gospel

Jn 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture,

Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

The Gospel of the Lord....Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Song

REFINER'S FIRE (DOERKSEN)

1. Purify my heart

let me be as gold and precious silver

Purify my heart

let me be as gold..... pure gold

CHORUS

Refiner's fire, my hearts one desire

Is to be... holy, set apart for you Lord

I choose to be... holy,

set apart for you my master

Ready to do your will

2. Purify my heart

cleanse me from my within and make me holy

Purify my heart

cleanse me from my sin, deep within

Holy

Holy, Holy, Holy, Lord of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord,

until you come again.

Our Father

Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil. Amen.

For the kingdom, the power, and the glory
are yours now and for ever.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us. Lamb of God, you take away
the sins of the world, have mercy on us. Lamb of
God you take away the sins of the world, grant us
peace.

Lord, I am not worthy that you should enter under
my roof, but only say the word and my soul shall
be healed.

Communion Songs

I AM THE BREAD OF LIFE (TALBOT)

I am the Bread of Life, All who eat this Bread, will
never die.

I am God's Love revealed. I am broken that you
might be healed.

1. All who eat of this Heavenly Bread,
All who drink this cup of the covenant,
You will live forever, for I will raise you up...

2. No one who comes to me shall hunger again,
No one who believes shall ever thirst,
All that the Father draws shall come to me,
And I shall give them rest...

I LOVE YOU LORD (MAHER)

I love you, Lord. I love you, Lord.

I love you, Lord; you are my strength.

My heart, it longs to be with you
and nothing else will ever do.

So at your throne is where I'll be,
'cause your flesh and blood consumes me
and I am one with you.

My stronghold, my refuge,
your righteousness will see me through.
In dark of night and thorn of sin
I will stay close to you, my friend,
and I am one with you.

Recessional Song

JUST LIKE YOU (MATT MAHER)

Revive my heart; renew my soul

In You oh Lord, I am made whole

No more in fear will I wander

Cause' You're my God,

my Lord and lover

Third Sunday of Lent

Like a burning fire; be my one desire

CHORUS

I wanna be holy just like You

I wanna go where You lead me to
With reckless abandon to Your truth
I wanna fall deeper in love with You

Oh lift me up, God my Father
In all this world, there is no other
I'm dancing in Your holy presence
And Your glory fills all my senses

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My name is Thanh Nguyen. I was born in Vietnam in 1984. I have working at United at Home and Nail spa. I have been living in saint Louis for seventeen years with my parents.

I received Baptism, Confirmation and Eucharist at the Ressurrection Parish in 2019. In 2020, I attended the Mass at the Immaculate Heart of Mary Church and I became a member of the RCIA program.

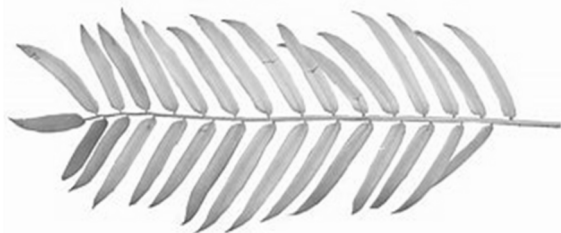
I have enjoyed learning about Divine Revelation, the Bible, the story of salvation, the paschal Mystery, the mystery of the Catholic Church, Mary and Saints, the Sacraments, etc... The RCIA program has given me an opportunity to strengthen my faith and how to live with God's Word. I also have known many friendly members of the IHM Parish and have learned many experiences, knowledges and beliefs from them.

I feel so happy about what I have gotten from that program. I am thankful to Father Aaron, Deacon Jim Murphey and all members of the RCIA.

March 7, 2021



Please mark your calendars!!! During the weekends of March 13-14 through Sunday, March 21, the Permanent Deacons in the Archdiocese of St. Louis, in conjunction with the Respect Life office, will be collecting diapers for infants, toddlers and adults as part of our fourth annual diocesan-wide Pro-Life service project to assist families in need. Last year we collected over (325,000) thousand diapers for those in need and we'd like to exceed that total this year. We would ask that you please consider placing the purchasing of infant, toddler or adult diapers on your shopping list and bring them to Church (there will be containers near the doors). All diapers collected will be donated to assist families in our parish community. For more information, speak to our permanent deacon, [name] or give the office a call. We would like to stress the need for the larger size diapers, 3's, 4's and 5's. We ask you to pray for the success of this project and to please be as generous as possible.



Permanent Diaconate Information Night

Do you feel called to do something special for you Church? If so a vocation to the Permanent Diaconate might be something that you are being called to. The Office of the Permanent Diaconate is asking that interested men attend one of the Information Nights to begin exploring a vocation the Permanent Diaconate. Upcoming Information Nights will be held on **Tuesday, March 9, 2021 and Thursday, March 18, 2021 at Cardinal Rigali Center. All meetings will begin at 7:00 PM. Wives of men considering this vocation are strongly encouraged to attend.** For more information or to reserve a spot at the meeting, please contact the Office of the Permanent Diaconate at 314.792.7431.

I thought you should know – March 7, 2021

We have begun to receive some applications for our new worship leader position. It's exciting! Please join me in praying for our music ministry at Immaculate Heart of Mary. May the Holy Spirit guide us as we hire a worship leader!

Here's some inside information on Lent and Easter. As we did at Christmas, we will be taking reservations for all the Easter Masses, so that you can save yourself a seat and we can be sure to keep everyone safe. Our Triduum and Easter schedule will be:

Mass of the Lord's	Supper Holy Thursday	April 1 at 7 pm
Celebration of the Lord's Passion	Good Friday	April 2 at 7 pm
The Great Vigil of Easter	Holy Saturday	April 3 at 9 pm
Easter Masses	Easter Sunday	April 4 at 7 & 10 & 11:30 am

I hope to see you at some of these beautiful liturgies!

Also, I encourage you to put on your calendar a time to go to confession. We'll have some extra opportunities to be renewed by God's mercy in the Sacrament of Reconciliation in the days ahead:

Penance Service with Visiting Priests	Tuesday March 23, 2021 at 7 pm
Confession Heard after Every Mass	Palm Sunday, March 27 & 28
Individual Confessions	Tuesday March 30, 2021 4 pm to 8 pm

Also, Deacon Jim leads Stations of the Cross each Friday of Lent at 5 pm (not on Good Friday). The next installment of our "Renewed" homily series is below. God bless you!

One time I missed seeing a saint. It was the year 2000; the saint was John Paul II. He had invited all young people to join him in Rome for world youth day; through many people's generosity, I was there. At the first big event, he drove right by me. But I can't tell you hardly anything about the moment or what he looked like—I guess he wore white?—because I was trying to get a pope picture with my 8 millimeter disposable camera. If you get a chance to meet a saint, take my advice: don't worry about the pictures; pay attention to the saint. And when you get a chance to meet God, don't worry about what you are going to do or what you are going to say or what he might ask you to give: just pay attention to him.

Throughout history, the Lord meets people in and through covenants. Covenants are promises God makes to people to unite them to him, to make them his family, to save them. Last week we started a homily series about covenants I'm calling "Renewed", because Jesus Christ fulfilled and renewed all of God's covenants throughout history, and in Lent the Lord prepares us to be renewed in Jesus Christ at Easter, renewed in the Lord's covenant.

Today in our first reading, we heard about the Lord's covenant with Abraham, and it was an important, scary story. It's an important story because Abraham is important. The Bible tells us that the mysterious creator God chose to renew his creation and to make a new beginning by making a covenant with one obscure old man named Abraham. The Lord promised Abraham that every nation would be blessed in Abraham's descendants, and the first big sign to Abraham that God's promises were coming true was when Abraham and his wife Sarah gave birth to a baby whom they named Isaac, even though both Abra-

ham and Sarah were very old.

The story we heard today was scary for Abraham, because he heard God tell him, “Take your son Isaac, your only one, whom you love, and ... offer him up as a holocaust”, a burnt sacrifice. How scary that story is for us, if you, like me, tend to fear what God might ask you to give. As an aside, let me say that if you find this story confusing—a lot of people do—please feel free to ask me your questions outside after mass; or if you prefer, we can set up a time to talk.

The scary story had a happy ending. The Lord’s messenger stopped the sacrifice and tells Abraham, “Do not lay your hand on the boy; ... do not do the least thing to him.” Instead, Abraham sees a ram caught in a thicket, a male sheep provided by God, and he offers that sheep as a sacrifice in place of his son. This scary story made a big difference in the world. It taught the descendants of Abraham, our ancestors in the faith that the true God did not want and did not need human sacrifice. It also taught the descendants of Abraham, our ancestors in the faith that they could rely on God to provide for them. What the Lord’s covenant with Abraham mean for you and me this Lent?

If you are like me, you admire generous people, but you fear being generous. You want to be generous, especially with God, but you worry about what God might ask you to give. All the way back to God’s covenant with Abraham over 3000 years ago, the Lord has been trying to teach us that we can trust that he will provide, and that before he asks us to move or change or offer or give, he gives and he goes first. What the Lord God began with Abraham and Isaac, he fulfilled in Jesus Christ.

Isaac was for Abraham, “your son ... whom you love”. That’s what God said, and at the end of the day, Abraham did not have to sacrifice Isaac, because the Lord provided a sacrifice. Jesus was for God the Father, “my beloved son”. That’s what God said, and at the end of the day, Jesus walked down from the mountain where God said that and he walked dusty roads to another mountain at Jerusalem, where he loved us to the end, and kept preaching the Father’s message in the face of opposition, and when hated, he forgave, and when he was executed by his enemies, offered up his life for us.

We remember that offering each Eucharist, and the words Jesus said that night before he died: “This is my Body, which will be given up for you.” In all the covenants, the Lord had gone first and provided. All the covenants were fulfilled when Jesus went before us and provided the sacrifice for our salvation. We can trust God to provide. It’s what he does. We don’t have to be afraid of giving. “If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?”

The Lord’s covenant is the steady rock on which we can build generous lives, because we are grateful for what he gives, because we can trust him to provide, because in the covenant, he gives and he goes first. So as you pray today, I don’t invite you to think about being generous, about how what or to whom God might ask you to give. Instead, I invite you to think about what God has given. As you see Jesus lifted up; as you hear the words, “Behold, the Lamb of God, who takes away the sins of the world,” I invite you to consider: how has God provided.

—Fr. Aaron Nord



MESSAGE OF HIS HOLINESS POPE FRANCIS
FOR LENT 2021

“Behold, we are going up to Jerusalem” (Mt 20:18)
Lent: a Time for Renewing Faith, Hope and Love

The Holy See

(Continued from last week)

2. Hope as “living water” enabling us to continue our journey.

The Samaritan woman at the well, whom Jesus asks for a drink, does not understand what he means when he says that he can offer her “living water” (Jn 4:10). Naturally, she thinks that he is referring to material water, but Jesus is speaking of the Holy Spirit whom he will give in abundance through the paschal mystery, bestowing a hope that does not disappoint. Jesus had already spoken of this hope when, in telling of his passion and death, he said that he would “be raised on the third day” (Mt 20:19). Jesus was speaking of the future opened up by the Father’s mercy. Hoping with him and because of him means believing that history does not end with our mistakes, our violence and injustice, or the sin that crucifies Love. It means receiving from his open heart the Father’s forgiveness.

In these times of trouble, when everything seems fragile and uncertain, it may appear challenging to speak of hope. Yet Lent is precisely the season of hope, when we turn back to God who patiently continues to care for his creation which we have often mistreated (cf. [Laudato Si'](#), 32-33; 43-44). Saint Paul urges us to place our hope in reconciliation: “Be reconciled to God” (2 Cor 5:20). By receiving forgiveness in the sacrament that lies at the heart of our process of conversion, we in turn can spread forgiveness to others. Having received forgiveness ourselves, we can offer it through our willingness to enter into attentive dialogue with others and to give comfort to those experiencing sorrow and pain. God’s forgiveness, offered also through our words and actions, enables us to experience an Easter of fraternity.

In Lent, may we be increasingly concerned with “speaking words of comfort, strength, consolation and encouragement, and not words that demean, sadden, anger or show scorn” ([Fratelli Tutti](#), 223). In order to give hope to others, it is sometimes enough simply to be kind, to be “willing to set everything else aside in order to show interest, to give the gift of a smile, to speak a word of encouragement, to listen amid general indifference” ([ibid.](#), 224).

Through recollection and silent prayer, hope is given to us as inspiration and interior light, illuminating the challenges and choices we face in our mission. Hence the need to pray (cf. Mt 6:6) and, in secret, to encounter the Father of tender love.

To experience Lent in hope entails growing in the realization that, in Jesus Christ, we are witnesses of new times, in which God is “making all things new” (cf. Rev 21:1-6). It means receiving the hope of Christ, who gave his life on the cross and was raised by God on the third day, and always being “prepared to make a defense to anyone who calls [us] to account for the hope that is in [us]” (1 Pet 3:15).

(We will continue to publish the letter until its completion throughout Lent)

VOLUNTEER REGISTRATION FORM

Hopefully, in the future we will begin active services for our parishioners and the Community. It is my hope to have our ministries prepared with volunteers.

There is no experience needed. I would be happy to answer any questions you may have. Most import is to remember; your only task is to be a willing servant. God will do the rest!

Please return the form below to the rectory or in the collection basket.

I am interested in volunteering in the following program/s

- ☐ Eucharistic Minister to the Sick
- ☐ Visitor to the homebound
- ☐ Visitor to Nursing Homes
- ☐ Driver to doctors, stores, etc.
- ☐ Provide respite for caregivers
- ☐ Make soup/meal
- ☐ Prayer Chain
- ☐ Send cards to parishioners who are homebound or reside in nursing homes.
- ☐ Peter and Paul volunteers at the shelter twice a month.
- ☐ Volunteer to organize donations made to Peter and Paul Shelter

Name: _____

Adress: _____

Phone: _____

Email: _____

Volunteers repeatedly tell me that they get so much more from volunteering than what they give. It's a wonderful feeling helping others.

Debbie Gartner, Pastoral Associate
dgartner@ihm-stl.org
314-481-9385

Saint of the Week



Saint Leander of Seville

Saint of the Day for March 13

Saint Leander of Seville's Story

The next time you recite the Nicene Creed at Mass, think of today's saint. For it was Leander of Seville who, as bishop, introduced the practice in the sixth century. He saw it as a way to help reinforce the faith of his people and as an antidote against the heresy of Arianism, which denied the divinity of Christ. By the end of his life, Leander had helped Christianity flourish in Spain at a time of political and religious upheaval.

Leander's own family was heavily influenced by Arianism, but he himself grew up to be a fervent Christian. He entered a monastery as a young man and spent three years in prayer and study. At the end of that tranquil period he was made a bishop. For the rest of his life he worked strenuously to fight against heresy. The death of the anti-Christian king in 586 helped Leander's cause. He and the new king worked hand in hand to restore orthodoxy and a renewed sense of morality. Leander succeeded in persuading many Arian bishops to change their loyalties.

Leander died around 600. In Spain, he is honored as a Doctor of the Church.

Reflection

As we pray the Nicene Creed every Sunday, we might reflect on the fact that that same prayer is not only being prayed by every Catholic through-

out the world, but by many other Christians as well. Saint Leander introduced its recitation as a means of uniting the faithful. Let's pray that the recitation may enhance that unity today.



ROSES FOR EXPECTANT MOMS!!!

If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby (ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

Keep the following couples in your prayers:

Michael & Kat July

Congratulations to Shannon and Andrew on the birth of their daughter, Frannie Marie.

God Bless, Immaculate Heart of Mary Pro-Life



JOKE OF THE WEEK



Contact Information

Rectory - 4092 Blow Street, St. Louis, MO 63116-2796
Website: www.ihm-stl.org

314-481-7543
Fax 314-481-6316

Parochial Administrator	Rev. Aaron Nord	314-481-7543	anord@ihm-stl.org
Deacon	Rev. Mr. Jim Murphey	314-481-7543	jmurphey@ihm-stl.org
Pastoral Associate	Mrs. Debbie Gartner	314-481-9385	dgartner@ihm-stl.org
St. Vincent de Paul		314-289-6101 ext. 1187	

Celebration of the Holy Mass

Saturday 4:30 p.m. (Sunday Vigil)
 Sunday 7:30 a.m. and 10:00 a.m.
 Weekdays Monday-Friday 8am Mass (Church)
 1st Saturday of the Month 8:00 a.m. (Church)
 Holydays As announced inside bulletin

Eucharistic Adoration

1st Saturday of the month following 8:00 a.m.
 Mass until 11:30 a.m.

Sacrament of Reconciliation

Saturday 3:45 p.m. - 4:15 p.m.

Sacraments

Please call the Rectory to inquire about receiving the Sacraments.

Care for those who are homebound, hospitalized, or in nursing home. Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

New Parishioners

Please call the rectory to register as soon as possible.

PARISH NEWS



We will have
 Stations of the
 Cross Fridays
 during Lent at
 5:00 p.m.

Everyone must wear a mask entering and exiting the church. Parents with children nine and under may determine when the child is old enough to attend Mass and can abide by the safety guidelines.

We ask you to please sit in the open pews away from the aisles.

Please use your own best judgement concerning when you will return to Mass.
 Do not jeopardize your health.

If you have any questions or concerns, please call the rectory.



THIS WEEK IN OUR PARISH

TUES Mar 9 7pm Knights of Col RMR

IMPORTANT!

Meetings in the FKC are limited to 50 people and meetings in the RMR are limited to 15.

MASKS AND SOCIAL DISTANCING REQUIRED.



REST IN PEACE

In your charity please pray for

Sandy Galis
 (niece of Rosalyn Oldenburg
 and Cindy Schmaltz)

**May she join her loved ones
 in joyful reunion with Jesus.**

Third Sunday of Lent
**Mass for the
 Intentions Week**

Mon.	3/8	8:00 a.m.	Megan Statler
Tues.	3/9	8:00 a.m.	Rose Marie Horjes
Wed.	3/10	8:00 a.m.	Melvin Light
Thurs.	3/11	8:00 a.m.	Tony Cladis
Fri.	3/12	8:00 a.m.	Rose Marie Murphey
Sat.	3/13	4:30 p.m.	Andy Canava
Sun.	3/14	7:30 a.m.	Our Parish Family
		10:00 a.m.	Jim O'Fallon



LORD HEAR OUR PRAYER

Pray for those who are sick and their caregivers. Pray for Tom Bishop (husband of Juanita), LaRita Heet (daughter of Judy Bruegger), Jerry Yudt, Ted Shear (husband of Therese), Angelo Bartola (husband of Katherine), Gayle Mohr, Andrew Freeman (Grandson of Jim and Roxanne Wolfslau), Jerry Brendel (husband of JoAnn, father of Jason), Sandy Ceriotti, Steve Baum (nephew of Jean Provaznik), Bob Simmons, Frank Sandrowski, Dorothy Seper, Rosemary Young, Kathleen Moody (daughter of Charlie & Julie), Deacon Jack Burke (brother of Joan Mowery), Stephanie Hagan (wife of Barry), Anna Corson, Nick Corson and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.

Just wanted to say thank you all for your prayers and phone calls. Jerry is home and feeling much better.

Immaculate Heart of Mary members have the biggest hearts and most love.

Thank you again,
 Jerry and Mary Yudt



March 7, 2021

MINISTRY SCHEDULE

LECTORS

March 6/7th

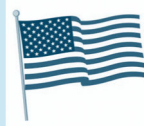
4:30 p.m.	Art Benjamin
7:30 a.m.	Glenn Mertens
10:00 a.m.	Barb Vineyard

March 13/14th

4:30 p.m.	John Ruzicka
7:30 a.m.	Judy Hudson
10:00 a.m.	Cindy Wright

March 20/21st

4:30 p.m.	Joyce Huelsmann
7:30 a.m.	Art Benjamin
10:00 a.m.	Lynn Repka



**WE PRAY FOR THOSE SERVING
 OUR COUNTRY IN THE ARMED
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