

**Opening Song**

HERE I AM TO WORSHIP (HUGHES)

Light of the world, You stepped down into darkness.  
 Opened my eyes, let me see.  
 Beauty that made this heart adore you  
 Hope of a life spent with you

**CHORUS**

And here I am to worship, here I am to bow down,  
 here I am to say that you're my God  
 You're altogether lovely, altogether worthy,  
 altogether wonderful to me.

**Gloria**

Glory to God in the highest,  
 and on earth peace to people of good will.  
 We praise you, we bless you,  
 we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.  
 Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer,  
 you are seated at the right hand of the Father,  
 have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

**First Reading****Dt 18:15-20**

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And

the LORD said to me, "This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die."

**Responsorial Psalm****Ps 95:1-2, 6-7, 7-9****R. (8) If today you hear his voice, harden not your hearts.**

Come, let us sing joyfully to the LORD;  
 let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving;  
 let us joyfully sing psalms to him.

**R. If today you hear his voice, harden not your hearts.**

Come, let us bow down in worship;  
 let us kneel before the LORD who made us.

For he is our God,  
 and we are the people he shepherds, the flock he guides.

**R. If today you hear his voice, harden not your hearts.**

Oh, that today you would hear his voice:

"Harden not your hearts as at Meribah,  
 as in the day of Massah in the desert,  
 Where your fathers tempted me;  
 they tested me though they had seen my works."

**R. If today you hear his voice, harden not your hearts.****Second Reading****1 Cor 7:32-35**

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

## Fourth Sunday in Ordinary Time

**Alleluia**

**Mt 4:16**

**R. Alleluia, alleluia.**

The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

**R. Alleluia, alleluia.**

**Gospel**

**Mk 1:21-28**

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

**Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and

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glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Offertory Song**

**10000 REASONS (MATT REDMAN)**

**CHORUS**

Bless the Lord oh my soul, Oh my soul  
Worship His Holy name  
Sing like never before, Oh my soul  
I'll worship Your Holy name

The sun comes up, It's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

**Holy**

Holy, Holy, Holy, Lord of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**Memorial Acclamation**

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

**Our Father**

Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

For the kingdom, the power, and the glory  
are yours now and for ever.

**Lamb of God**

Lamb of God, you take away the sins of the world,  
have mercy on us. Lamb of God, you take away  
the sins of the world, have mercy on us. Lamb of

## Fourth Sunday in Ordinary Time

God you take away the sins of the world, grant us peace.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### Communion Songs

THIS BREAD THAT WE SHARE (MacAller)

#### CHORUS

This bread that we share is the body of Christ,  
this cup of blessing His blood.

We who come to this table  
bring all our wounds to be healed.

When we love one another as Christ has loved us,  
we become God's daughters and sons.

We become for each other the bread, the cup,  
the presence of Christ revealed.

1. We who come to this table of hope,  
come seeking strength for the journey.

Here alone are the weary refreshed,  
the broken in spirit made whole.

2. We who come to this table of peace,  
carry within us the promise:  
truth and justice shall flow through the land,  
and righteousness fill every heart!

3. We who come to this table of love,  
find here a friend who is faithful.  
Always present to us in our need,  
the love of the Lord never fails!

WE COME TO YOU (BLAKESLEY)

#### CHORUS

We come to you.

We come to you broken, hungry.

We come to you.

We come to you.

Make us whole again.

1. By your body and blood,  
by your life and your love; renew us.

May your sacrifice be forgiveness in me; heal us.

2. In the body of Christ  
we are brought to new life; restore us.

May the flesh that we eat  
and the blood that we drink save us.

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### Recessional Song

HOLY HOLY HOLY (NICEA)

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
holy, holy, holy! merciful and mighty,  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the  
glassy sea;  
cherubim and seraphim falling down before thee,  
who wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though the eye made blind by sin thy glory may not  
see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name, in earth and  
sky and sea;  
holy, holy, holy! merciful and mighty,  
God in three persons, blessed Trinity!

Here I Am To Worship - Tim Hughes, Words and Music - ©2000 Thankyou Music; 10,000 Reasons (Bless The Lord) -Jonas Myrin, Matt Redman, Words and Music - ©2011 Atlas Mountain Songs; We Come To You - Joshua Blakesley, Words and Music - ©2005 [spiritandsong.com](http://spiritandsong.com); This Bread That We Share - Dominic MacAller, Owen Alstott, Words and Music - ©1989 OCP; All rights reserved. Used with permission under ONE LICENSE #37819-A / CCLI #20943423.

**I though you should know – January 31, 2021**

We are started a new message series last week called “Use words when necessary”. It’s about the power our words have for helping other people—and especially for helping them come to believe in Jesus and be happy with him forever in heaven! The first installment of the message series is below, and we’ll be learning about this topic at our weekend Masses until Lent.

As far as I can tell, the most important thing we can do right now to make our parish fulfill the mission Jesus gave us is to work on becoming a **growing parish of growing disciples**. When I say disciple, I’m trying to talk about something important and deep, but not complicated. Disciples are people who know Jesus Christ, believe in him as their Savior, love Jesus as their God and friend, follow him as Lord of their daily life, and worship him each week. Catholic disciples stick with Jesus’ Church and honor Jesus in the Holy Eucharist. If we were a growing a parish of growing disciples, we would be a community of people trying more and more to become good disciples, and we would be a community where lots of people regularly make that first choice for discipleship and set out on the journey of faith with Jesus our Lord. Next week I’ll tell you more about why I think becoming a growing parish of growing disciples is our most important task.

In the days ahead, I hope to make some decision with our parish staff about our next steps to become a growing parish of growing disciples. If you have ideas about what is most likely to help Immaculate Heart of Mary Parish make more disciples, please share them with us! And we are always looking for ideas on how to improve Sunday Mass, especially for people who are starting or restarting their faith. But I’d also like to ask for your prayers in a special way in the days ahead. Would you please join us in a novena of prayers for our parish? Please join us in praying following prayer for the next nine days.

**Come Holy Spirit, fill the hearts of your faithful,  
and enkindle in them the fire of your love.  
Send forth your Spirit, and they shall be created,  
and you shall renew the face of the earth.**

**Lord Jesus, grant we pray,  
to each of us at Immaculate Heart of Mary Parish,  
the Spirit's gifts of wisdom, counsel, and fortitude,  
so that we may find our next steps to serve you,  
and persevere in them.**

**God our Father, pour out the gifts of your Holy Spirit on the world.  
You send the Spirit on your Church to being the teaching of the Gospel:  
now let the Spirit continue the work in the world  
in the hearts of all who believe.  
We ask this through Christ our Lord, Amen.**

**Immaculate Heart of Mary, pray for us.**

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If you are offended by what I’m about to say, please give me a chance to clarify. My least favorite quote from Saint Francis is: “Preach the Gospel always, use words when necessary.” Now before a Franciscan charges the pulpit, let me clarify. Clarification number 1: St. Francis never said it. Memes attribute it to him, but in what Francis wrote and in what the early stories say about him, Francis never said, “Preach the Gospel always, use words when necessary.” Clarification number 2: He did say something similar. When writing instructions for his brother Franciscans, St. Francis explained who should preach, and then wrote, “All the brothers, however, should preach by their actions”. Clarification number 3: the fact that St. Francis said something so similar points out that meme quote does have something right: sometimes actions do speak louder than words; it’s important to show, not just to tell.

Clarification number 4: there is something I love about the St. Francis meme quote: it is fun to adapt. Say you are making hot fudge brownie sundaes tonight—if you are, invite me over—raise the ice cream scoop before your family or friends and say, “Preach the Gospel always, use ice cream when necessary!” In pandemic, “preach the gospel always,

use sanitize when necessary!” When playing Minecraft with a friend, “Preach the gospel always, use Unbreaking III Power V Flame Infinity Punch bows” when necessary.” And if someone in your home leaves the toilet plugged, tell them, “Preach the gospel always, use plungers when necessary.” ☺

Clarification five (and final): the fun of adapting the meme quote is sort of my problem with it. We can say about almost anything, “Preach the gospel always, use blank when necessary.” So it seems to me that the meme quote implies that words are optional, no more important for preaching the Gospel than ice cream, or hand sanitizer, or Minecraft, or plungers. But is that true? Are words optional? Is it really a viable option for most people to help others as Jesus intended, without ever using words? Is it a viable option to ask people what they think about Jesus, to help people learn about Jesus, to invite others to spend time with Jesus, all without ever mentioning his name?

NO!

Words are necessary. Look, this is pretty simple. Jesus did the whole “love God, love others, make disciples” thing pretty much perfectly. He did not do it just by walking around and being kind. He didn’t even do it just by praying and working miracles—and he could work miracles! For Jesus to do the good the Father had planned for him, for Jesus to fulfill his purpose in life, words were necessary. The same is true of us, too, because “no disciple is greater than his master”. For us to fulfill our purpose in life, and for us to do the good the Father planned for us, and for us to help people meet Jesus, live better, and get to heaven, words are necessary.

Think of the power words have. In my mind there are words people have said to me—good words, hard words—that stick with me, so much so that for some of those words, they are almost a part of who I am. Your words have great power. What is more, the Word of God has power. It has so much power, the Word of God is so important that Pope Francis said that from this year forward, this Sunday is going to be dedicated to the Word of God, so that we pay attention to its power.

Now, the amazing good news is that the grace, the beauty, the hope, the joy, the power of the Word of God is supposed to—and really can—come to others through you, through your words. But, for that to happen, words are necessary. Your words are necessary.

So that’s why we’re starting this week a four part homily series called “Use words when necessary”. The plan is simple, because none of us are experts in talking with others about God. First, we are going to notice some times in people’s lives when our words are necessary, when we can really help others by our words. Second, we are going to give you some simple ideas on how to get started talking about Jesus with others. If you love God and wish you could help other people love him this series is for you. I hope you’ll join us for the next three weeks.

Here’s a simple time when words are necessary: when we see someone is ready to get started, ready to take another step towards God. Think about what Jesus did in the Gospel today. He was walking along the seashore in Galilee, and Jesus saw Peter and Andrew there. Now Peter and Andrew had already met Jesus, had spent time with him, and they thought he might be the Messiah. But they had not started following him. They were there by the shore of the Sea of Galilee, doing their job as fishermen, cleaning their nets. What got Peter and Andrews started in following Jesus? It was Jesus’ words of invitation: *“Come after me, and I will make you fishers of men.*

So, when you see someone and you know that or think that or wonder if that person is ready to get started, to try something new, to move a little nearer to God, speak the name of Jesus. For example, if someone asks you to pray for them, ask back if you can pray for them right there, and then say a prayer that speaks the name of Jesus; the Hail Mary is one prayer like that, but you can simply use your own words, too. Or, if you are having a deep conversation with someone, and the time seems right, ask that person what they think about Jesus, and then just listen really carefully and respectfully to what they have to say. Or, if someone needs a little encouragement, tell them the reason for your hope, and connect that hope you have to some story you remember about Jesus.

My sister, my brother, God has a plan for you, and you have a part in God’s plan. So, your words are powerful, and sometimes, necessary. I invite you to look this week for a time when you can say that powerful name, the name “Jesus”.

—Fr. Aaron Nord

### Oh no! You want me to say something?

I don't know about you, but I do not like confrontation. Moments of uncomfortable conversation, awkward silence or saying what needs to be said can be difficult. I believe it is more than concern for myself, I do not want to make someone uncomfortable, unhappy or conjure any negative emotion that may arouse. Yet, I have discovered, if I truly care about the person; not having the conversation can be more about me coming out of my box. If there is something someone needs to know, words are necessary. God plans to speak through us, as disciples he calls on us to be his word to people we encounter.

Years ago, my daughter Alison, delivered a message from God, words that I needed to hear. It wasn't actually something I wanted to hear. It wasn't a compliment, but it was certainly on target and exactly what I need to know. It left me with my jaw open and speechless. She was about twelve years old, we were in the car, driving up our alley towards Leona (See what an impact it made on me! I remember specific details.) I was evidently fussing about something I had done for someone, actually I must have been complaining. Out of the blue, this twelve-year-old, love of my life, said, "Mom, don't you just do things for people because you want to be nice and help them?" It wasn't critical, it wasn't judgmental, she just stated what she believed to be true. Wow! Those words have been a guide for me, the past seventeen years or so. When I do something, it is out of the desire to help someone. There is No room for fussing. There is gratitude for being able to help.

Have you had a nudge to share your wisdom; your faith, your kindness, support or a thought with someone? Maybe a compliment or smile to a stranger, a friendly hello and offer of support to someone struggling, offering to pray or stopping at that moment and praying with someone in need, shared wisdom... There are endless opportunities to serve Jesus, to be his disciples here and now! Disciples are not just in the Bible. WE are disciples. May we continue grow in our faith as we reach out to serve and help others who are on their way as growing disciples and as we reach out to those who may not know Jesus.

Whether you have been a Catholic your entire life, a convert or someone searching for faith, you may feel like you were inadequately catechized. This may be a reality and it is something we can definitely pursue. **The Good News is, as we strive to be better disciples, we are not alone.** The Holy Spirit is in us. When we were confirmed the bishop asked God to bestow on us; the Spirit of Knowledge, Wisdom, Understanding, Counsel, Fortitude, Piety, and Fear of the Lord (reverence and respect for God.) We have these gifts of the Holy Spirit. May we strive to strengthen our awareness of these gifts and put them to good use as we strive to live our lives as disciples.

First spend time in prayer, ask God to give you the wisdom to know if this is something **You** want to say or something **God** wants you to say, ask him to give you the words, the nudge, the shove if need be. **"Lord, I want to please you. Remove anything that blocks my words and actions. May I be aware of the gifts of the Spirit that lives within me, that I may be the disciple you have called me to be. Amen."**

Debbie Gartner  
Pastoral Associate

### Contact Information

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## SEVEN GIFTS OF THE HOLY SPIRIT

**Wisdom** is the ability to exercise good judgment. It distinguishes between right and wrong, seeks and upholds truth and justice, and balances personal good with the common good. It is in touch with reality, demonstrates common sense and is prudent. It often increases as a person advances in years and gains life experience. In the Old Testament, wisdom is personified by “Sophia,” the mythical mother of faith, hope and love; while in the New Testament, wisdom is personified by Jesus himself.

**Understanding** is the gift of intelligence and enlightenment. It is the ability to think clearly; to perceive, comprehend and interpret information; and to have insight and discern meaning.

**Counsel** is good advice. It is the ability to teach, inform, guide, direct, warn, admonish, recommend, and encourage. It is not limited to the giving of advice but extends to the ability to graciously receive it. The gift is needed by parents, teachers, coaches, supervisors, mentors, therapists, lawyers, clergy, consultants, elders, and spouses — anyone who offers advice to others.

**Fortitude** is an unwavering commitment to God or a proper course of action, and it shows itself as moral strength, courage, determination, patient endurance, long suffering, a resolute spirit, stamina, and resiliency.

**Knowledge** is the ability to study and learn; to acquire, retain and master facts and information; and to put what is learned to good use for constructive purposes.

**Fear of the Lord** is awe, reverence, and respect for God. It acknowledges that everything comes as a gift from God, downplays personal achievement and self-sufficiency, and gladly offers praise, worship and adoration to God.

**Piety** is personal holiness, and it includes devotion to God, prayer, virtue, goodness, decency, self-mastery, innocence, the avoidance of sin and obedience to God’s will.

Ok, you have been reminded that, through your confirmation you have the Seven Gifts of the Holy Spirit So now what am I supposed to do?

Begin using your gifts. Find ways to strengthen them and ways to be more aware of their presence. Use your gifts. Not using your gifts would be like buying groceries and leaving them in the car. Not only are you not using them, they will go to waste.

“Lord, help me to honor the gifts you have given me. May I use them in my daily life to be aware of your presence in my life and to help others know you. Amen”

If you would like to talk about your gifts of the spirit or if you are struggling, please do not hesitate to call. If I am not available, please leave a message and I will return your call as soon as possible. Debbie 481-9385

**Celebration of the Holy Mass**

Saturday	4:30 p.m. (Sunday Vigil)
Sunday	7:30 a.m. and 10:00 a.m.
Weekdays	Monday-Friday 8am Mass (Church)
1st Saturday of the Month	8:00 a.m. (Church)
Holydays	As announced inside bulletin

**Eucharistic Adoration**

1st Saturday of the month following 8:00 a.m.  
Mass until 11:30 a.m.

**Sacrament of Reconciliation**

Saturday 3:45 p.m. - 4:15 p.m.

**Sacraments**

Please call the Rectory to inquire about receiving the Sacraments.

**Care for those who are homebound, hospitalized, or in nursing home.** Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

**New Parishioners**

Please call the rectory to register as soon as possible.

## Saint of the Week



**Saint Joseph of Leonissa**

**Saint of the Day for February 4**

### Saint Joseph of Leonissa's Story

Joseph was born at Leonissa in the Kingdom of Naples. As a boy and as a student in early adulthood, Joseph drew attention for his energy and virtue. Offered a nobleman's daughter in marriage, Joseph refused and joined the Capuchins in his hometown in 1573 instead. Avoiding the safe compromises by which people sometimes undercut the gospel, Joseph denied himself hearty meals and comfortable quarters as he prepared for ordination and a life of preaching.

In 1587, he went to Constantinople to take care of the Christian galley slaves working under Turkish masters. Imprisoned for this work, he was warned not to resume it on his release. He did and was again imprisoned and then condemned to death. Miraculously freed, he returned to Italy where he preached to the poor and reconciled feuding families as well as warring cities which had been at odds for years. He was canonized in 1745.

### Reflection

Saints often jar us because they challenge our ideas about what we need for "the good life." "I'll be happy when. . .," we may say, wasting an incredible amount of time on the periphery of life. People like Joseph of Leonissa challenge us to face life courageously and get to the heart of it: life with God. Joseph was a compelling preacher because his life was as convincing as his words.

## PARISH NEWS



Fr. Aaron will be out of town February 2-5. There will be no 8:00 a.m. daily Mass those days. We will have the First Saturday Mass on February 6th.

There will not be Adoration following the 8:00 a.m. Mass on Saturday, February 6th.

On behalf of the Immaculate Heart of Mary Pro-Life committee, we want to thank you for taking the time to sign a "Rose for Life". We sent the roses to our legislators in Washington D.C. God Bless!



 **LAST WEEK TO ORDER** IHM Boy Scout Troop 179 will be taking orders for pizzas until Feb 3, 2021. Pizzas will be available for pick up in the cafeteria between 2:00 and 5:30 PM on Saturday Feb 6th Orders can be placed with a Scout at the back of Church, or by calling John Ebert at 314-258-0613.

**As always, thank you for your continued support of our Scouts!**



### ROSES FOR EXPECTANT MOMS!!!

If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby (ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

**Keep the following couples in your prayers:**

Teresa & Mike	January
Shannon & Andrew	March
Michael & Kat	July

**Congratulations to Jessica and Patrick on the birth of their son Mitchell Louis!**

God Bless, Immaculate Heart of Mary Pro-Life

**Fourth Sunday in Ordinary Time**  
**Mass for the Intentions of the Week**

Mon.	2/1	8:00 a.m.	Al Book
Tues.	2/2	8:00 a.m.	<b>There will be no Masses.</b>
Wed.	2/3	8:00 a.m.	<b>Fr. Aaron is out of town.</b>
Thurs.	2/4	8:00 a.m.	
Fri.	2/5	8:00 a.m.	
Sat.	2/6	8:00 a.m.	Bernard Wahoff
		4:30 p.m.	John Maltagliati
Sun.	2/7	7:30 a.m.	Our Parish Family
		10:00 a.m.	Alene May



**LORD HEAR OUR PRAYER**

Pray for those who are sick and their caregivers. Pray for Sandy Galis (niece of Rosalyn Oldenburg and Cindy Schmaltz), Sarah Heet (granddaughter of Judy Bruegger), Jerry Yudt, Ted Shear (husband of Therese), Angelo Bartola (husband of Katherine), Gayle Mohr, Andrew Freeman (Grandson of Jim and Roxanne Wolfslau), Jerry Brendel (husband of JoAnn, father of Jason), Sandy Ceriotti, Steve Baum (nephew of Jean Provaznik), Bob Simmons, Frank Sandrowski, Dorothy Seper, Rosemary Young, Don Smith, Kathleen Moody (daughter of Charlie & Julie), Deacon Jack Burke (brother of Joan Mowery), Stephanie Hagan (wife of Barry), Anna Corson, Nick Corson and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.

If you are a senior city resident and need help with your **Property Tax Credit or Circuit Breaker** (as popularly called), here are two options:

Call the St. Louis Area Agency on Aging (SLAAA) at 314-612-5918 which is offering this service by telephone this year.

Lutheran Senior Services (LSS) has a social worker who will complete your Property Tax Credit at your home. She will also complete a benefits checklist for St. Louis City to determine if you are eligible for any other benefits. She can email and fax your claim to the MO Dept. of Revenue, or give you instructions on mailing it. If interested, please call Donna Adams at 314-446-2472. She wears a mask and gloves and tries to stay at least six feet apart.

**January 31, 2021**

**MINISTRY SCHEDULE**

**LECTORS**

**January 30/31st**

4:30 p.m. Joyce Huelsmann

7:30 a.m. Glenn Mertens

10:00 a.m. Judy Hudson

**February 6/7th**

4:30 p.m. Mike Kuhlman

7:30 a.m. Lynn Repka

**February 13/14th**

4:30 p.m. Rebecca Hirschfield

7:30 a.m. Glenn Mertens

10:00 a.m. Maureen Lampert



**WE PRAY FOR THOSE SERVING OUR COUNTRY IN THE ARMED FORCES. WE HOLD THEM IN OUR HEARTS AND AWAIT THEIR SAFE RETURN.....**

Lance Cpl. Andrew Ceriotti, U.S. Marines

Pvt. David Walters, U.S. Army

LT. Benjamin D. Stolarski, U.S. Navy

Spec 4 Ian R. Larson, U.S. Army

P2 Derek Ryan, U.S. Army

Sgt. Lou Bollasina, U.S. Army

A1C John Pipes USAF

Staff Sgt. Jeffrey Clark U.S. Force

Todd Bruemer, U.S. Navy

M.K. 2 Brett Winkelmann, Coast Guard

Cpl. Matthew T. Straub, U.S. Marines

Sgt. Victor A. Will, U.S. Army

Sgt. James A. Will, U.S. Army

Tech Sgt. James Dobrynski, U.S. Air Force

SSgt. Steve Appelbaum, U.S. Air Force

Lance Cpl. Troy Smith, U.S. Marines



**COLLECTION FOR THE WEEKEND OF:**

**January 24, 2021**

**Envelopes: \$3481**

**Loose: \$120**

**Parish Maintenance: \$35**

Thank you to everyone who gives so generously of their time, talent and treasure to Immaculate Heart of Mary Parish.

